



C A P N 0131 E08

Date : 08<sup>th</sup> August 2022

N 0131  
h MT M/s Africa Toter  
Indiatorcycle MT M/s H Africa

# EXTENSION - 08

| Cert | Table 7, 11 | Dwg | Total  |
|------|-------------|-----|--------|
| 02   | -           | -   | 02 Pgs |




TO CERTIFICATE FOR  
COMPLIANCE TO THE CENTRAL MOTOR VEHICLES RULES

1. Based on the verification of documents / additional trials conducted on the vehicle model given below, compliance to the provisions of the CMV Rules, 1989, as per the certificate referred below, is also applicable to the endorsed changes in the technical specifications.

| Reference TA Certificate                     | Vehicle Manufacturer   |          |  |
|--|--|----------|--|
| CAPN 0131 Dt. 29.05.2020                     | M/s. Honda Motorcycle and Scooter India Pvt. Ltd.<br>Plot No. 1, Sector-03, IMT Manesar, Distt. Gurugram, (Haryana) - 122050<br>Plant : Manesar/ Tapukara /Narsapura /Vithalapur |          |  |
| Other Ref. Certificate No. / Valid Extension | Refer ANNEXURE - I   |          |  |
| Base Model                                   | Type & Category  | GVW (kg) |  |
| Africa Twin with MT                          | 2-Wheeler & L2   | 458      |  |

2. The details of the changes in the technical specifications of the **base model & it's variant(s)** declared by the vehicle manufacturer are mentioned in Annexure - I for the updations as given below:

| Nature of Change   |
|--|
| 1. Addition of details of Variant B :-<br>i) ECU identification no<br>ii) ECU Cal id<br>iii) ECU CVN |

|   |  |   |  |
|---|--|---|--|
| <b>Emission Report No.</b>  | CTOPP 0730 dt. 27.05.2020, CTOPR 0357 dt. 23.02.2022 & CTOPR 0951 dt. 04.08.2022 |   |  |
| <b>FTP Report No.</b>   | CT0EP 0213 dt. 19.05.2020  |   |  |
| <b>Noise Report No.</b>   | CT0VP 0374 dt. 29.05.2020 & CT1VR 0268 dt. 23.02.2022                            |   |  |
| <b>Horn Inst. No.</b>   | CT0VP 0375 dt. 29.05.2020  |   |  |
| <b>ICAT Ref No.</b>   | 2022-0968 (IOCS Ref : 159967)  | Please turn over for DISCLAIMER   |  |
| <b>AUTHORISED SIGNATORY</b>   |  |   |  |
|  |  |  |  |
|   |  | <b>PAMELA TIKKU</b><br>DIRECTOR (Offg.)   |  |
| <b>VIJAYANTA AHUJA</b><br>DEPUTY GENERAL MANAGER                                    |  |  |  |
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