

| С | Α | Р | N | 0131 | E08 |
|---|---|---|---|------|-----|
| | | | | | |

EXTENSION - 08

 Date: 08th August 2022

 Cert
 Table 7, 11
 Dwg
 Total

 02
 02 Pgs

TO CERTIFICATE FOR

COMPLIANCE TO THE CENTRAL MOTOR VEHICLES RULES

1. Based on the verification of documents / additional trials conducted on the vehicle model given below, compliance to the provisions of the CMV Rules, 1989, as per the certificate referred below, is also applicable to the endorsed changes in

| Reference TA Certificate | Vehicle Manufacturer | | | | | |
|---|--|-----------------|----------|--|--|--|
| | M/s. Honda Motorcycle and Scooter India Pvt. Ltd. | | | | | |
| CAPN 0131 Dt. 29.05.2020 | Plot No. 1, Sector-03, IMT Manesar, Distt. Gurugram, (Haryana) - 122050 Plant: Manesar/ Tapukara /Narsapura /Vithalapur | | | | | |
| Other Ref. Certificate No. / Valid Extension | Refer ANNEXURE - I | | | | | |
| Base Mod | del | Type & Category | GVW (kg) | | | |
| Africa Twin w | rith MT | 2-Wheeler & L2 | 458 | | | |

2. The details of the changes in the technical specifications of the **base model & it's variant(s)** declared by the vehicle manufacturer are mentioned in Annexure - I for the updations as given below:

| Nature of Change | | | | |
|---|--|--|--|--|
| 1. Addition of details of Variant B :- i) ECU identification no ii) ECU Cal id iii) ECU CVN | | | | |

| Emission Report No. | . CTOPP 0730 dt. 27.05.2020, CTOPR 0357 dt. 23.02.2022 & CTOPR 0951 dt. 04.08.2022 | | | | | | | | | |
|---------------------|--|---|---------|---------------------------------|-----------|--|--|--|--|--|
| FTP Report No. | CT0EP 0213 dt. 19.05.2020 | | | | | | | | | |
| Noise Report No. | CTOVP 0374 dt. 29.05.2020 & CT1VR 0268 dt. 23.02.2022 | | | | | | | | | |
| Horn Inst. No. | CTOVP 0375 dt. 29.05.2020 | | | | | | | | | |
| ICAT Ref No. | 2022-0968 (IOCS Ref : 1 | 159967) | | Please turn over for DISCLAIMER | | | | | | |
| AUTHORISED SIGNATO | DRY | | | | | | | | | |
| | | THE FOR AUTOMOTIVE TO THE CHANGE OF Service - Econismon | | | | | | | | |
| VIJAYAN | TA AHUJA | * MANESAR * N | PAMEL | A TIKKU | Page 1 of | | | | | |
| DEPUTY GENE | RAL MANAGER | | DIRECTO | OR (Offg.) | 2 | | | | | |