

EXTENSION - 02

Cert

Date: 24th August 2022 Table 7, Dwg **Total** 11 & 13 02 02 Pgs

TO CERTIFICATE FOR

COMPLIANCE TO THE CENTRAL MOTOR VEHICLES RULES

Based on the verification of documents / additional trials conducted on the vehicle model given below, compliance to the provisions of the CMV Rules, 1989, as per the certificate referred below, is also applicable to the endorsed changes in the technical specifications.

| | Reference TA Certificate | Vehicle Manufacturer | | | | | |
|---|---|---|--|--|--|--|--|
| , O | RINTY NE PUO PO | Ms Amo Mobility Solutions Private Limited | | | | | |
| CARB 0201 dt. 09.09.2020 E -12 Sector 63, Gautam Budh Nagar, Noida-201 301 Uttar Pradesh, INDIA | | | | | | | |
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| | Other Ref. Certificate No. / Valid Extension | Refer ANNEXURE - I NATE OF THE SOUTH OF THE | | | | | |
| ò | Base Mod | lel Type & Category GVW (kg) | | | | | |
| | SOUTH PRINCE JAUNTY | + LTX Battery Operated 233 | | | | | |

The details of the changes in the technical specifications of the base model & its variant(s) as declared by the vehicle manufacturer are mentioned in Annexure - I for the updations as given below:

Nature of Change

- 1. Change in old WMI code (MD9) to new WMI code (P5C).
- 2. Addition of Plant address-:
- E -24 Sector 63, Gautam Budh Nagar, Noida-201 301 Uttar Pradesh, INDIA

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|--------------------------|----------------|--------------|----------|----------------|-------------|------------|---------------------------------------|--------------|
| Power Test Report No. | CT0PP 0885 dt | 18.08.2020 | Mobility | Collitions Pri | wate Limite | ed JALINIT | 1× Ms Arri | o nobility |
| FTP Report No. | NÅ K | PLL | illin. | 1 | , , | Miles W | , , , , , , , , , , , , , , , , , , , | kir dilita |
| Noise Report No. | CT0VP 0498 dt. | 04.08.2020 | Nor | Columb | ailyate | .xeg 21 | 7× Mr. | 20 110 |
| Horn Inst. No. | CT0VP 0499 dt. | 04.08.2020 | 'E brus | Palic | . Ors | Limi | الماليم | US AI |
| ICAT Ref No. | 2022-1010 (IOC | S Ref: 16014 | 3) | "O Mo" | Solution | Plea | se turn over fo | r DISCLAIMER |

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| lu. | DEPUTY GENERAL MANAGER | 915 | NCST. | JAJIT | DIRECTOR (Offg.) | Mijons | 2 |