

C A P N 0018 E09

CAPNOO18E09

EXTENSION - 09

FOR

 Date: 22nd September 2022

 Cert
 Table 7, 11
 Dwg
 Total

 03
 06
 07
 16 Pgs

COMPLIANCE TO THE CENTRAL MOTOR VEHICLES RULES

1. Based on the verification of documents / additional trials conducted on the vehicle model given below, compliance to the provisions of the CMV Rules, 1989, as per the certificate referred below, is also applicable to the endorsed changes in the technical specifications.

| 1 | Reference TA Certificate | Vehicle Manufacturer | | | | | | |
|----|---|--|------------------------------|-----------|--|--|--|--|
| 8 | CAPN 0018, dt. 09.01.2020 | M/s, MAHINDRA & MAHINDRA LTD. Maridwar / Pune / Una Maridwar / Pune / Una | | | | | | |
| 1/ | Other Ref. Certificate No. / Valid Extension | Dea see | Refer ANNEXURE - I | R SORPH S | | | | |
| X | Base M | odel | Type & Category | GVW (kg) | | | | |
| | MAHINDRA SCORPIO S7 2.2 | 10. | Light Passenger Vehicle & M1 | 2530 | | | | |

2 The details of the changes in the technical specifications of the base model & its variant(s) declared by the vehicle manufacturer are mentioned in Annexure I for the updations as given below:

| | | - 53' | - 0 | O, | | (2) | | |
|--------------------|--|---|--|--|--|--|--|--|
| Nature of Change | | | | | | | | |
| Value of | -WH | 8 QP | "MK. | , 18. | W. | Hay | | |
| km) 🔑 🔏 | 3 MEN | HIMDI | ELHON. | (B) M | | 7.7 KB | | |
| alent) (I/100 km) | ARHII | eve, | 122 | | MRK | SI | | |
| valent) (I/100 km) | We. | OF TO. | p10 51 | Mer M | XHIII CORE | NO BUHL | | |
| | Value of km) alent) (I/100 km) valent) (I/100 km) | km) (l/100 km) km/km ^l km ^l | Value of Control of the Market | Value of Control of the Market | Value of Control of the Market | Value of Color Republic Republ | | |

| Emission Report No. | CTORP 0526 dt. 09.01.2020 | , CT0PP 0899 (| dt. 24.08.2020 | & CT0PQ 0322 | dt. 04.03.2021 | 2.2 m | .0 |
|---------------------|---------------------------|----------------|----------------|-------------------|----------------|------------------|-------|
| FTP Report No. | CT0EP 0022 dt. 09.01.2020 | 22 | LR. | IDR ^{IA} | =OPP | oll, | 8 |
| Noise Report No. | CT0VP 0021 dt. 09.01.2020 | ,05 | SEA | , AHIT | OA S | OHP | MIDE |
| Horn Inst. No. | CT0VM 1289 dt. 22.08.2017 | CORE | 270 | 8 | III/DE | Mr. Mar | |
| ICAT Ref No. | 2022-1342 (IOCS Ref. 1619 | 70) | 8 1/2 | DR' MA | Please tui | n over for DISCL | AIMER |

| , | AUTHORISED SIGNATORY | MA | Han | Me. | , NDR | 2810 | MSE | NAHIR |
|----|--|----------|-----------------------------------|----------------------|-----------------------|----------------------------------|-----------------------------|-----------|
| | INDER LIKE | , · | DE FOR AUTO | | MAH | 200 | WHY. | the last |
| | Martin 222 SERA | | SHIM | RA | | ST. S. CILLERY | HINDLE | |
| O | The state of the s | وي | M ELE | AHIM | MAY Q | well | 18. MA | alion + S |
| | Scotes Hill Mr. McPa | SRA | Innovation - Service - Excellence | 2. Mr. | 10. | 2211 | (R) MI | P. Con |
| | M/s.MAHINDRA&MAHINDRALTD.MAHINDRASCORPIOS72.2mHawk-140HPMH-2WSEATER)M/s.MAHINDRA&MAHINDRALT | D.MAHIND | (5) | M/s.MAHINDRA&MAHINDR | ALTD.MAHINDRASCORPIOS | 72.2mHawk-140HPMH-2WSEATER)M/s/h | MAHINDRA&MAHINDRALTD.MAHIND | |
| | VIJAYANTA AHUJA | | * MANIECAR * K3 | AHIM | PAN | IELA TIKKU | of U.S. | Page 1 of |
| 16 | DEPUTY GENERAL MANAGER | 1 | V | 8 6/1, | DIRE | CTOR (Offg.) | RP | 3/11/21 |