



| | | | | | | |
|---|---|---|---|------|-----|-----|
| C | A | P | N | 0107 | F02 | E03 |
|---|---|---|---|------|-----|-----|

Date : 20th December 2022

ANNEXURE - I

| 1. Changes in Specifications | | | | |
|--|--|------------------------------------|---|---|
| Sr. No. | Specifications Clause No. | Description of Clause | Parameter (Earlier) | Parameter (New) |
| 1.1 | Specifications no as mentioned in Table-12 | Respective clauses as per Table-12 | As per earlier Specifications: STN-ABZA-1026-A15 | Changes as per modified specifications & Table 12 (enclosed) – STN-ABZA-1026-A16 dt. 01.11.2022 Specification No. STN-ABZA-1026-A15 dt. 29.08.2022 |
| TA / Other Ref. Certificate No. / Latest Valid Extension | | | Specifications Revision | |
| CAPN 0107 F02 Dt. 15.12.2021 | | | STN-ABZA-1026-A12 | |
| CAPN 0107 F02 E01 Dt. 04.02.2022 | | | STN-ABZA-1026-A13 | |
| CAPN 0107 F02 V01 Dt. 29.07.2022 | | | STN-ABZA-1026-A14 | |
| CAPN 0107 F02 E02 Dt. 30.09.2022 | | | STN-ABZA-1026-A15 | |
| CAPN 0107 F02 E03 Dt. 20.12.2022 | | | Refer Specification Nos. under Clause 1 of Annexure - I | |

END OF DOCUMENT

| AUTHORISED SIGNATORY | | |
|--|---|---|
| |  | |
| MADHUSUDAN JOSHI DEPUTY GENERAL MANAGER | SAURABH DALELA DIRECTOR |  Page 2 of 2 |