



<b>C</b>	<b>A</b>	<b>R</b>	<b>B</b>	<b>0078</b>	<b>E03</b>
----------	----------	----------	----------	-------------	------------

Date : 27<sup>th</sup> December 2022

**ANNEXURE - I**

1. Changes in Specifications				
Sr. No.	Specifications Clause No.	Description of Clause	Parameter (Earlier)	Parameter (New)
1.1	Specification no. OEPL/F4S/VAR/E01/004 Dt. 27.12.2022 Clause No. 2.9	Traction Battery Approval as per AIS 048 :Report Number	As per AIS-156 Amd.3 Phase 1 :- 1. TR – CT0GR9326	<b>As per AIS-156 Amd.3 Phase 1 :-</b> <b>1. TR – CT0GR9326</b> <b>2. TR – CT0GR9357</b>

**ANNEXURE - II**

TA / Other Ref. Certificate No. / Latest Valid Extension	Revised Specifications
CARB 0078 dt. 08.02.2022	OEPL/FST/VSN/001 dt. 29.11.2021
CARB 0078 E01 dt. 04.05.2022	OEPL/F4/EXT/001 dt. 29.04.2022
CARB 0078 E02 dt. 11.05.2022	OEPL/F4/EXT/002 dt. 04.05.2022
CARB 0078 V01 dt. 02.06.2022	OEPL/F2B/VSN/001 dt. 28.02.2022
CARB 0078 V02 dt. 02.06.2022	OEPL/F2T/VSN/001 dt. 28.02.2022
CARB 0078 *02 dt. 16.12.2022	OEPL/FF4/156/001 dt. 02.12.2022
CARB 0078 V03 dt. 02.06.2022	OEPL/F4S/VAR/004 dt. 09.11.2022
<b>CARB 0078 E03 dt. 28.12.2022</b>	<b>Refer to Specifications Under Clause 1 of Annexure I</b>

**\*\*\* END OF DOCUMENT \*\*\***

AUTHORISED SIGNATORY		
		
<b>MADHUSUDAN JOSHI</b> DEPUTY GENERAL MANAGER	<b>SAURABH DALELA</b> DIRECTOR	 Page 2 of 2 2