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|---|---|---|---|------|-----|-----|
| C | A | M | N | 0246 | F01 | E01 |
|---|---|---|---|------|-----|-----|

Date : 18<sup>th</sup> January 2023

## ANNEXURE - I

| 1. Changes in Specifications                             |  |                                    |   |   |
|--|--|------------------------------------|---|---|
| Sr. No.  | Specifications Clause No.                  | Description of Clause              | Parameter (Earlier)   | Parameter (New)   |
| 1.1  | Specifications no as mentioned in Table-12 | Respective clauses as per Table-12 | As per earlier Specifications:<br>JCB/4DX/15 (Rev 0) dt. 18.01.2021 | Changes as per modified specifications & Table 12 (enclosed) –<br>JCB/4DX/12 (Rev 1) dt. 12.12.2022<br><br>Specification No.<br>JCB/4DX/15 (Rev 1) dt. 12.12.2022 |
| TA / Other Ref. Certificate No. / Latest Valid Extension |  |                                    | Specifications Revision   |   |
| CAMN 0246 F01 dt. 26.02.2021                             |  |                                    | JCB/4DX/11 (Rev 0), JCB/BHL/14 (Rev 2) & JCB/4DX/15 (Rev 0)         |   |
| CAMN 0246 F01 E01 dt. 18.01.2023                         |  |                                    | Refer Specification Nos. under Clause 1 of Annexure - I             |   |

\*\*\* END OF DOCUMENT \*\*\*

| AUTHORISED SIGNATORY                       |   |  |
|--|---|--|
|  |  |  |
| MADHUSUDAN JOSHI<br>DEPUTY GENERAL MANAGER |   | SAURABH DALELA<br>DIRECTOR   |
|  |   | <br>Page 2 of 2 |