



|   |   |   |   |      |     |     |
|---|---|---|---|------|-----|-----|
| C | A | P | N | 0231 | F01 | E07 |
|---|---|---|---|------|-----|-----|

Date : 23<sup>rd</sup> January 2023

CAPN0231F01E07

## EXTENSION - 07

| Cert | Table 7, 11 | Dwg | Total  |
|------|-------------|-----|--------|
| 02   | 07          | 01  | 10 Pgs |

FOR

COMPLIANCE TO THE CENTRAL MOTOR VEHICLES RULES



1. Based on the verification of documents / additional trials conducted on the vehicle model given below, compliance to the provisions of the CMV Rules, 1989, as per the certificate referred below, is also applicable to the endorsed changes in the technical specifications.

| Reference TA Certificate                     | Vehicle Manufacturer   |          |
|--|--|----------|
| CAPN 0231 F01 Dt. 03.02.2022                 | M/s Nissan Motor India Private Limited<br>c/o RENAULT-NISSAN AUTOMOTIVE INDIA PVT LTD, Plot No. 1, SIPCOT Industrial Estate, Oragadam, Mattur post, Sriperumbudur Taluk, Kancheepuram (Dist) Tamilnadu - 602 105<br><b>Plant :- Kancheepuram</b> |          |
| Other Ref. Certificate No. / Valid Extension | Refer ANNEXURE - I   |          |
| Base Model                                   | Type & Category  | GVW (kg) |
| Nissan Magnite Turbo MT XL                   | Rigid - Fully Built Cab With Wind Shield & M1  | 1464     |

2. The details of the changes in the technical specifications of the base model & its variant(s) declared by the vehicle manufacturer are mentioned in Annexure - I for the updations as given below:

| Nature of Change               |
|--------------------------------|
| Change in Brake Pad Dimensions |

|                            |  |                                 |
|----------------------------|--|---------------------------------|
| <b>Emission Report No.</b> | CTOPP 0970 dt. 05.10.2020, CTOPP 0894 dt. 20.08.2020 & CTOPP 0893 dt. 20.08.2020 |                                 |
| <b>FTP Report No.</b>      | CT0EP 0323 dt. 28.08.2020  |                                 |
| <b>Noise Report No.</b>    | CT0VP 0590 dt. 27.08.2020  |                                 |
| <b>Horn Inst. No.</b>      | CT0VP:0600 dt. 27.08.2020, CT1VQ 1532 dt. 22.12.2021                             |                                 |
| <b>ICAT Ref No.</b>        | IOCS No. 163825  | Please turn over for DISCLAIMER |

| AUTHORISED SIGNATORY                              |                                   |             |
|---|-----------------------------------|-------------|
|   |                                   |             |
| <b>MADHUSUDAN JOSHI</b><br>DEPUTY GENERAL MANAGER | <b>SAURABH DALELA</b><br>DIRECTOR | Page 1 of 2 |