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| C | O | S | G | 0088 | R01 |
|---|---|---|---|------|-----|

Date : 25<sup>th</sup> January 2023

**ANNEXURE - I**

| Sr.No | Engine Model(s) | Engine Family | Certificate Number & Date                          |
|-------|-----------------|---------------|--|
| 1     | G-15-II         | F6            | COQG1098 dt. 10.12.2021                            |
|       | G-20-II         |               |  |
|       | G-12-II         |               |  |
| 2     | G-30-II         | F7            | ICAT/MOEF/DGTA/ESCORTS-F7/J-0287 dt. 24.03.2014    |
|       | G-40-II         |               |  |
|       | G-25-II         |               |  |
| 3     | G62.5           | F9            | ICAT/MOEF/DGTA/ESCORTS-F9/L-1241 dt.17.10.2016     |
| 4     | G-20A           | F10           | ICAT/MOEFCC/DGTA/ESCORTS-F10/O-2046 dt. 25.11.2019 |
| 5     | G-25A           | F11           | ICAT/MOEFCC/DGTA/ESCORTS-F11/P-0211 dt. 03.02.2020 |

**\*\*\* END OF DOCUMENT \*\*\***

**AUTHORISED SIGNATORY**

|  |   |  |  |
|--|---|--|--|
| <b>MADHUSUDAN JOSHI</b><br><b>DEPUTY GENERAL MANAGER</b> | <br><b>INTERNATIONAL CENTRE FOR AUTOMOTIVE TECHNOLOGY</b><br><b>ICAT</b><br><i>Innovation • Service • Excellence</i><br><b>MANESAR</b> | <b>SAURABH DALELA</b><br><b>DIRECTOR</b> | <br><b>Director of Service &amp; Excellence</b> |
|--|---|--|--|