



| | | | | | |
|---|---|---|---|------|-----|
| C | A | M | A | 0036 | R02 |
|---|---|---|---|------|-----|

Date : 01st February 2023

ANNEXURE - I

| Sr. No. | Reference of TA/ Extension/ Layout & Revalidation Certificate | Validity of Certificate | | | | | |
|---------|---|-------------------------|------------|-------------|------------|------------|------------|
| | | Earlier | | Revalidated | | | |
| | | From | To | From | To | From | To |
| 1 | C A M A 0036 | 13.02.2017 | 12.02.2020 | 13.02.2020 | 12.02.2023 | 13.02.2023 | 12.02.2025 |
| 2 | C A M A 0036 L01 | 27.02.2017 | | | | | |
| 3 | C A M A 0036 R01 | 26.02.2020 | | | | | |
| 4 | C A M A 0036 R01 *01 | 06.06.2022 | | | | | |
| 5 | C A M A 0036 R01 E01 | 06.06.2022 | | | | | |

***** END OF DOCUMENT *****

AUTHORISED SIGNATORY

| | | | |
|---|---|---|---|
| |  | |  |
| <p>MADHUSUDAN JOSHI DEPUTY GENERAL MANAGER</p> | | <p>SAURABH DALEAL DIRECTOR</p> | <p>Page 2 of 2</p> |