

C O S S 0130

& SS0130

## CERTIFICATE

FOR

Date: 10<sup>th</sup> February 2023

	Cert	Brief	Dwg	Total	
?	2		SW	2 Pgs	

COMPLIANCE TO THE CENTRAL MOTOR VEHICLES RULES

This is to certify that the following Bus Body Model/Variant(s), submitted by the below Builder complies with the provisions of Notification(s) no. G.S.R.589(E) dt:16.09.2005 & G.S.R.895(E) dt: 20.09.2016 details of which are as stated in para 3.

,		(IIIIII(S) 110. G.S.N.309(E)		K	- O-X /			1.74
	Doci	umental Reference	Bus Body Builder					
2	CHES PRIC	urrent Certificate	M/s.PMI COACHES PRIVATE LIMITED Plant 1 :- PMI COACHES PRIVATE LIMITED, Plot no. 26, Industrial Area, Dharuhera, Distt: Rewari, Haryana – 123 106, India Plant 2 :- Perfect Mechanical Industries, 14/1 Milestone, Mathura Road, Faridabad, Haryana – 121 003, India					
9	O <sup>Re</sup>	Bus Body Type	II.			x - 12 I QOO, IIIUIA		
Accredition Certificate No. & Type CT1VR0132 dt.04.02.2022(Type A & B), ARAI/BBB/09-10/1762/015,Ext.03 dt.24.0						,Ext.03 dt.24.01.2022(Type B)		
	Vehicle Model				Wheel Base (mm)	Seating Capacity	Reference TA Certificate	
V	Tata Bus DD 53+D LPO1618/57 BSVI				5700 <sup>(5)</sup>	72×53+D	AAPN 0156 dt.12.02.2020	
20	Base / Variant	Model Name	Туре	Wheel- base (mm)	GVW (kg)		Chassis Model	Reference Chassis Certificate
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2. Detailed Specifications (PMI/A043/TB22/001 Dt. 30.12.2022) of the Bus Body Model/Variant(s) are separately issued to the Bus Body Manufacturer. This certificate covers only the provisions of AIS-52(Rev 1)-2008 and all the compliances related to vehicle chassis are excluded.

## 3. Complaince verified for :

Ş	CMV Rule	Description	Bus DD	Test Standard	Effective From
	125 C (1)	Body Building and Approval	Puilding and Approval	AIS: 052 (Revision 1)-2008-Phase I	01.01.2017
	125 C (1)	Body Building and Approval		AIS: 052 (Revision 1)-2008-Phase II	01.01,2018

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	<b>AUTHORISED SIGNAT</b>	ORY	20	<u></u>	INIT	RWI	ACHIE BOYO	TEDIA
	COACHES	WED Bright Line Land		RE FOR AUTOMO	EL BENTA	i ship	DD 63xD WATE	A T
Q"	N DD 554D Y SEWATE	Thur, TE THURED.	NATIONAL	PLAT OVERSON - Service - Excellence	PO161813	(EDPlant)	ato the Orches ofter	Innovation a Sec
	M/s.PMICOACHESPRIVATELIMITEDPlant1:-PMICOACHESPRIVA	ATELIMITED, TataBusDD53+DLPO1618/57BSVIM/s.PMICOAC	CHESP	(5)	M/s.PMICOACHESPRIVATELIMI	TEDPlant1:-PMICOACHESPRIVATELIN	MITED, TataBusDD53+DLPO1618/57BSVIM/s. PMICOACHESP	7
,	4.0	UDAN JOSHI	No.	* MANESAR * N	SMAIL	SAURABH		Page 1 of
Ò.	DEPUTY GEN	ERAL MANAGER	8		R.	DIRECT	IOK N	