



C C S V 0150

Date : 15th February 2023

ANNEXURE - I

| Base Model | Fuel | Transmission | Engine Volume (cm ³) | CMVR Certificate No. |
|--------------------------------|----------|--------------|----------------------------------|--------------------------|
| Jeep Wrangler Unlimited (2.0L) | GASOLINE | MT | 1995 | CAQN 0121 Dt. 11.02.2021 |

NOTE: For further details, refer ANNEXURE - A

*** END OF DOCUMENT ***

| AUTHORISED SIGNATORY | | |  |
|---|---|---|---|
|  |  |  | |
| MADHUSUDAN JOSHI DEPUTY GENERAL MANAGER |  | SAURABH DALELA DIRECTOR | Page 2 of 2 |