



C A R N 1209 E02

Date : 20<sup>th</sup> February 2023

C A R N1209E02

# EXTENSION - 02

FOR

COMPLIANCE TO THE CENTRAL MOTOR VEHICLES RULES

| Cert | Table 7, 11 | Dwg | Total  |
|------|-------------|-----|--------|
| 02   | -           | -   | 02 Pgs |



1. Based on the verification of documents / additional trials conducted on the vehicle model given below, compliance to the provisions of the CMV Rules, 1989, as per the certificate referred below, is also applicable to the endorsed changes in the technical specifications.

| Reference TA Certificate                     | Vehicle Manufacturer  |          |  |
|--|---|----------|--|
| CARN1209 Dt. 16.12.2022                      | M/s Nissan Motor India Private Limited<br>c/o RENAULT NISSAN AUTOMOTIVE INDIA PVT LTD, Plot No. 1, SIPCOT Industrial Estate, Oragadam, Mattur post, Sriperumbudur Taluk, Kancheepuram (Dist) Tamil Nadu - 602 105<br><b>Plant :- Kancheepuram</b> |          |  |
| Other Ref. Certificate No. / Valid Extension | Refer ANNEXURE - I  |          |  |
| Base Model                                   | Type & Category   | GVW (kg) |  |
| Nissan Magnite MT XE                         | Passenger Car & M1  | 1396     |  |

2. The details of the changes in the technical specifications of the base model & its variant(s) declared by the vehicle manufacturer are mentioned in Annexure - I for the updations as given below:

| Nature of Change  |
|---|
| Updation of below parameters of ECU:-<br>(a) CIN (Calibration Identification Number)<br>(b) CVN (Calibration Verification Number) |

|                                 |   |
|---------------------------------|---|
| <b>Emission Report No.</b>      | CT0PR 1187 dt. 14.12.2022                                   |
| <b>FTP Report No.</b>           | TA-2023 (Bharat Stage VI)/ELTR/2022-2023/369 dt. 27.09.2022 |
| <b>Noise Report No.</b>         | CT0VR 1685 dt. 29.11.2022                                   |
| <b>Horn Inst. No.</b>           | CT0VP 0600 dt. 27.08.2020, CT1VQ 1532 dt. 22.12.2021        |
| <b>ICAT Ref No.</b>             | CBU_301   |
| Please turn over for DISCLAIMER |   |

| AUTHORISED SIGNATORY                              |                                   |  |             |
|---|-----------------------------------|--|-------------|
|   |                                   |  |             |
| <b>MADHUSUDAN JOSHI</b><br>DEPUTY GENERAL MANAGER | <b>SAURABH DALELA</b><br>DIRECTOR |  | Page 1 of 2 |