

**C | C | S | V | 0204**



**Date : 24<sup>th</sup> February 2023**

## **ANNEXURE - I**

<b>Base Model</b>	<b>Fuel</b>	<b>Transmission</b>	<b>Engine Volume (cm<sup>3</sup>)</b>	<b>CMVR Certificate No.</b>
<b>MAHINDRA SCORPIO S3+ 2.2 mHawk-120HP MH-2WD (8 SEATER)</b>	<b>Diesel</b>	<b>MT</b>	<b>2179</b>	<b>CAPN 0239 Dt. 05.11.2020</b>
<b>MAHINDRA SCORPIO S7 2.2 mHawk-140HP MH- 2WD (8 SEATER)</b>				<b>CAPN 0018 Dt. 09.01.2020</b>
<b>MAHINDRA XUV500 FWD W5</b>	<b>AT</b>			<b>CAON 0276 Dt. 21.11.2019</b>
<b>MAHINDRA XUV500 FWD W7 AT</b>				<b>CAPN 0042 Dt. 21.01.2020</b>

**NOTE: For further details, refer ANNEXURE - A**

**\*\*\* END OF DOCUMENT \*\*\***

### **AUTHORISED SIGNATORY**

<b>MADHUSUDAN JOSHI</b> <b>DEPUTY GENERAL MANAGER</b>	 INTERNATIONAL CENTRE FOR AUTOMOTIVE TECHNOLOGY Innovation • Service • Excellence MANESAR * MANESAR *	<b>SAURABH DALELA</b> <b>DIRECTOR</b>	 Mahindra & Mahindra Ltd Page 2 of 2
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