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| C | A | R | A | 1124 | L01 |
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Date : 01st March 2023

ANNEXURE - II

| Sr. No. | "In-Use" Base Model | Engine cm ³ | Type & Category | Vintage of Vehicles |
|---------|---------------------------|------------------------|------------------------------|--|
| 1 | ASHOK LEYLAND 1616 | 5660 | N3 (Goods Carrier) | 1st April 2010 to 31st March 2020 |
| 2 | ASHOK LEYLAND 1618 | 5660 | | |
| 3 | ASHOK LEYLAND 2518 | 5660 | | |
| 4 | ASHOK LEYLAND 3116 | 5660 | | |
| 5 | ASHOK LEYLAND 3118 | 5660 | | |
| 6 | ASHOK LEYLAND 3518 | 5660 | | |
| 7 | ASHOK LEYLAND 3520 | 5660 | | |
| 8 | ASHOK LEYLAND 3718 | 5660 | | |
| 9 | ASHOK LEYLAND 4018 | 5660 | | |
| 10 | ASHOK LEYLAND 4019 | 5660 | | |
| 11 | ASHOK LEYLAND 4020 | 5660 | | |
| 12 | ASHOK LEYLAND 4023 | 5660 | | |
| 13 | ASHOK LEYLAND 4620 | 5660 | | |
| 14 | ASHOK LEYLAND 4923 | 5660 | | |

*** END OF DOCUMENT ***

AUTHORISED SIGNATORY

| | | | |
|--|---|------------------------------------|--|
| <p>MADHUSUDAN JOSHI DEPUTY GENERAL MANAGER</p> |  <p>INTERNATIONAL CENTRE FOR AUTOMOTIVE TECHNOLOGY Innovation • Service • Excellence MANESAR</p> | <p>SAURABH DALELA DIRECTOR</p> |  <p>Page 2 of 2</p> |
|--|---|------------------------------------|--|