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|----------|----------|----------|----------|-------------|------------|
| <b>C</b> | <b>A</b> | <b>R</b> | <b>B</b> | <b>0225</b> | <b>E02</b> |
|----------|----------|----------|----------|-------------|------------|

Date : 06<sup>th</sup> March 2023

**ANNEXURE - I**

| 1. Changes in Specifications |                               |   |  |   |
|------------------------------|-------------------------------|---|--|---|
| Sr. No.                      | Specifications Clause No.     | Description of Clause   | Parameter (Earlier)  | Parameter (New)   |
| 1.5                          | TTMPL - WMI<br>Dt. 10.01.2023 | Name of the Vehicle Manufacturer & Address :<br>(Table 11)  | Twenty Two Motors Pvt. Ltd.<br>Plot no. B 478, Phase- 4, RIICO Industrial Area, Bhiwadi, District- Alwar, Rajasthan 301019 | Twenty Two Motors Private Limited<br>Office Address - Unit No. 1201 to 1206, 12th Floor, Commercial Complex, Space Palazo, Sector 69, Gurgaon, HR - 122018<br>Plant Address: Plot No. B- 478, Phase-4, RIICO Industrial Area, Bhiwadi, Alwar, Rajasthan – 301 019 |
| 1.6                          |                               | Example of Chassis No. (Vehicle Identification Number) with Month & Year of Manufacture<br>(Table 11) | MD922MEGB22000055  | P6E22MEGB22000001   |

**ANNEXURE - II**

| TA / Other Ref. Certificate No. / Latest Valid Extension | Revised Specifications                                      |
|--|---|
| CARB 0225 dt. 28.02.2022                                 | TTMPL - 02 dt. 23.10.2021                                   |
| CARB 0225 R01 dt. 30.03.2022                             | TTMPL-03 dt. 17.03.2022                                     |
| CARB 0225 E01 dt. 25.07.2022                             | TTMPL – 04 dt. 28.04.2022                                   |
| CARB 0225 * 01 dt. 27.01.2023                            | TTMPL - CR - 01 dt. 05.12.2022                              |
| CARB 0225 E02 dt. 06.03.2023                             | <b>Refer to Specifications Under Clause 1 of Annexure I</b> |

\*\*\* END OF DOCUMENT \*\*\*

| AUTHORISED SIGNATORY                                     |   |   |
|--|---|---|
|  |  |   |
| <b>MADHUSUDAN JOSHI</b><br><b>DEPUTY GENERAL MANAGER</b> | <b>SAURABH DALELA</b><br><b>DIRECTOR</b>  | <br><b>Page 3 of 3</b> |