

C A M B 0255 E01

CA M B0255E01

EXTÊNSIOÑ - 01

 Date: 13th March 2023

 Cert
 Table 11 07 & 13
 Dwg
 Total

 02
 12
 14 Pgs

TO CERTIFICATE FOR

COMPLIANCE TO THE CENTRAL MOTOR VEHICLES RULES

 Based on the verification of documents / additional trials conducted on the vehicle model given below, compliance to the provisions of the CMV Rules, 1989, as per the certificate referred below, is also applicable to the endorsed changes in the technical specifications.

| | Reference TA Certificate | Vehicle Manufacturer | | | | | |
|---|---|--|----------|--|--|--|--|
| À | ADS SAT | M/s TWO FRIENDS AUTO ELECTRIC CO. | AD. | | | | |
| ĺ | CAMP 0255 | Other Real Cott Ent. The Co. 2 | ERIE | | | | |
| İ | CAMB 0255 Dt.16.11.2017 | 107 Shiva Compound, 6th Mile Stone, Giani Border, Ghaziabad, Uttar Pradesh -201 005 | | | | | |
| | DI. 10.711.2017 | the state of the s | | | | | |
| S | , will spiri | Plant : Ghaziabad- Uttar Pradesh | OFFI | | | | |
| | Other Ref. Certificate No. / Valid Extension | Refer ANNEXURE - I | 100 | | | | |
| 5 | Base Mod | del Type & Category GVW (Kg | GVW (Kg) | | | | |
| | SAH YAT | RI Special Purpose Battery Operated Vehicle & 760 | FRIE | | | | |

2. The details of the changes in the technical specifications of the **base model & its variant** as declared by the vehicle manufacturer are mentioned in Annexure—I for the updations as given below:

Nature of Change

- 1)Addition of Lead acid Battery (M/s Eastman Auto & Power Ltd) in model "SAH YATRI
- 2)Addition of Charger (M/s Axiom & M/s Eastman) in model "SAH YATRI"
- 3) Vendor Addition of Tyre & Wheel Rim.
- 4.Updation in vehicle weights (model "SAH YATRI")
- 5) Addition in make and ID for light-signaling devices
- 6)Change in headlamp bulb make & ID (M/s JB Industries)
- 7)Addition in make of Number plate lamp bulb
- 8)Addition in make of RVM (M/s JB Industries)
- 9)Change the Headlamp (M/s JB Industries)

| Entitation Report | ST | | all M | - 2 | | | 7/1 | NO. |
|-------------------|----------------|---------------|--------------|----------|--------|--------|------------------|--------------|
| Emission Report | NA IE | °O. | 10 Ekz. | C. L. C. | Me | ELEC | 1 RIVE | MS. |
| | CT0PM 0595 dt | 24.10.2017 | (<u>1</u> 2 | <u> </u> | 1RP | ANTO | 5911 | Park C |
| | NA 💸 | KIR | EQH3. | GAH. | Q.E.ND | , , | · Ne La | , LEC |
| Horn Inst. No. | CT0VM 1516 dt | 1. 25.09.2017 | FRIT | 200 | 70 E | . ¢CTT | R | J50 |
| ICAT Ref No. | 2022-1904 ,IOC | S No.164412 | 120 | &CTT | 115 | Plea | ase turn over fo | r DISCLAIMER |

| ` | AUTHORISED SIGNATORY | TE | S KN. | 24 2/K | , Pilo | NO, | CIRIO |
|----|---|--------------------|-----------------------------------|-----------------------------|---|-------------------------------|------------------|
| | NIO ELEC TANK MIN CE AUTO | CO. | WIRE FOR AUTOMO | Lino lies | 10 ELECT | I MS | ion Ecollera |
| Ž, | CO. SHIT OF REPORT SHEETEN | | LAT PEOP | JATRI MIS | ING AN CO. SAH | EllENDS R | novation a Servi |
| | MISTWOFRIENDSAUTOELECTRICCO.SAHYATRIMISTWOFRIENDSAUTOELECTRIDCO.SAHYATRIMISTWOF | RIENDSAUTOELECTRIC | Innovation - Service - Excellence | MisTWOFRIENDSAUTOELECTRICCO | .sahyatrimetwofriendsautoelectricco.sahy. | NTRIMISTWOFRIENDSAUTOELECTRIC | 150 A 15 |
| | MADHUSUDAN JOSHI | SK | * MANIECAR * | Ms | SAURABH DALELA | J10 | Page 1.of |
| 5 | DEPUTY GENERAL MANAGEI | R NO | C) | a Rel | JO DIRECTOR CO | JS R | 2 0. |