

C O R E 1147 F01

© O RF1149F01

CERTIFICATE

Date: 15th March 2023

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|------|--------|-----------------|-----------|--------|--|--|
| Cert | Report | Spec | Drg | Total | | |
| 03 | - ` | [©] 19 | 10 | 32 pgs | | |

FOR COMPLIANCE TO SMOKE & MASS EMISSION

M/s. International Tractors Ltd.

Plant: Hoshiarpur, Punjab

1. Based on the verification of documents / trials conducted on the engine model(s) "4107NHT" manufactured by M/s. International Tractors

Ltd., P.O. Piplanwala, Village - Chak Gujran, Jalandhar Road, Hoshiarpur, Punjab-146 022, it is certified that the following agricultural tractor model(s) listed in Annexure - I, manufactured by M/s. International Tractors Ltd., with above engine model(s), comply with the following provisions of the Central Motor Vehicles Rules, 1989, as amended up-to-date.

| M | lass Emission Standards | CMV Rule | Effective From | MoRTH Noti. No. | Date |
|---------|---------------------------|---------------------|----------------|-----------------|-------------------|
| AOTHITE | Bharat (Trem) Stage III A | 1,15Å(2), (3) & (7) | 01.04.2010 | geoff GSR 84(E) | 09.02.2009 Orbits |

2. This certificate supersedes the earlier certificate CORE 1147 dt. 28.11.2022 covers the agricultural tractor models listed in Annexure I, declared by the manufacturer to have been produced / planned to be produced with the following engine model/s of Family F32.

| 2 | Fuel | Plant | Manufacturer |
|--------|---------------|------------------------------------|---|
|)` | Diesel Diesel | Hoshiarpur Lid | M/s. International Tractors Ltd. |
| ,. | Engine Family | F32 | Engine Power (Declared) Cubic Capacity |
| | Parent | 4107NHT | 36.6 kW @ 1900 rpm 4709 cm ³ |
| 37 | Variant (s) | ors Lid. AUTHH N. Herris Ners Refe | er Annexure -II |

3. The duly endorsed Specifications No. ITL/T.A/2023/4107NHT(4105NU,4100ELU & 3107NH)-F32 Revision: 11 dt. 04.03.2023 as declared by the agricultural tractor manufacturer are enclosed with this certificate.

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|----------------|------------------|-----------------|------------------|----------------|------------|-------------|--|----------------|
| c ^c | Report Reference | CT2ER 0066 E0 |)1 Dt. 25.11.202 | 22 (FIP / INJE | CTOR / GOV | ERNOR – BO | SCH) | ». A. , , OTA' |
| | | ational | ciors | MOJAN. | Me. In | ational | a de la companya de l | MOJEN. |

| AUTHORISED SIGNATORY | , ernati | Tracte "9. | I Who will be the set of the set | 1/30th |
|---|----------------------------------|--|---|---------------------|
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| MADHUSUDAN JOSHI DEPUTY GENERAL MANAGER | MANESAR * KS | | RABH DALELA DIRECTOR | Page 1 of |