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| C | A | O | N | 0146 | F02 | E01 |
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Date : 16th March 2023

ANNEXURE - I

| 1. Changes in Specifications | | | | |
|-------------------------------------|---|------------------------------------|--|--|
| Sr. No. | Specifications Clause No. | Description of Clause | Parameter (Earlier) | Parameter (New) |
| 1.1 | Specifications as mentioned in Table-12 | Respective clauses as per Table-12 | Specification No. NP/VE/U150_BS-VI/TAB06/09 | Changes as per modified specifications & Table 12 (enclosed) NP/VE/U150_BS-VI/TAB12/22 dt. 13.02.2023 Specification No. NP/VE/U150_BS-VI/TAB06/10, dt. 13.02.2023 |

| TA / Other Ref. Certificate No. / Latest Valid Extension | Specifications Revision |
|---|--|
| CAON 0146 F02 dt. 30 th December 2023 | NP/VE/U150_BS-VI/TAB07/09, NP/VE/U150_BS-VI/TAB11/09, NP/VE/U150_BS-VI/TAB02/07, NP/VE/U150_BS-VI/TAB03/09, ENG/TV/TV_TW/09, NP/VE/U150_BS-VI/TAB05/01 & NP/VE/U150_BS-VI/TAB06/09 |
| CAON 0146 F02 E01 dt. 16 th March 2023 | Refer Specifications Nos. under clause 1 of Annexure-I |

*** END OF DOCUMENT ***

| AUTHORISED SIGNATORY | | |
|---|---|---|
| |  | |
| MADHUSUDAN JOSHI DEPUTY GENERAL MANAGER | SAURABH DALELA DIRECTOR |  Page 2 of 2 2 |