



C C S E 0320

CSE0320

Date : 22<sup>nd</sup> March 2023

# CERTIFICATE FOR CONFORMITY OF PRODUCTION

| Cert | Report | Total  |
|------|--------|--------|
| 02   |        | 02 pgs |



**M/s. Action Construction Equipment Ltd**  
**Plant: Palwal, Haryana**

1. Based on the verification of documents and trials conducted on the engine model(s) "MCVNC35T1074CE4A" manufactured by **M/s. Mahindra & Mahindra Ltd** randomly selected from their plant at **Nagpur**, it is certified that the following CEV model(s) listed in Annexure - I, manufactured by **M/s. Action Construction Equipment Ltd** with above engine model(s), comply with the following provisions of the Central Motor Vehicles Rules, 1989, as amended up-to-date.

| Mass Emission Standards | CMV Rule         | Effective From | MoRTH Noti. No. | Date       |
|-------------------------|------------------|----------------|-----------------|------------|
| CEV Stage- IV           | 115(9), 115A(10) | 01.04.2021     | G.S.R. 598(E)   | 30.09.2020 |

2. This certificate covers the following CEV model(s) listed in Annexure - I, declared by the manufacturer to have been produced / planned to be produced with the following engine of family **F102**, during the stipulated period.

| Plant         | Manufacturer                 | Engine Power (Declared)        | Cubic Capacity (cm <sup>3</sup> ) |
|---------------|------------------------------|--------------------------------|-----------------------------------|
| Nagpur        | M/s. Mahindra & Mahindra Ltd | 55 kW @ 2200 rpm               | 3532                              |
| Engine Family | F102                         | Manufacturing Period           | COP Year                          |
| Parent        | MCVNC35T1074CE4A             | 01/04/2022<br>to<br>31/03/2023 | 2022<br>to<br>2023                |
| Variant (s)   | ANNEXURE-II                  |                                |                                   |

|  |  |
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| <b>CMVR Certificate No. &amp; Date</b> | 1. A A Q N 0461 F01 Dt. 21.01.2022<br>2. A A Q N 0279 Dt. 05.07.2021<br>3. A A Q N 0402 Dt. 28.09.2021 |
| <b>COP Report Reference</b>            | CC0ES 0119 dt. 02.03.2023  |
| <b>ICAT Case Reference</b>             | IOCS No. 164147  |
| Please turn over for DISCLAIMER        |  |

### AUTHORISED SIGNATORY

|   |   |                                   |   |
|---|---|-----------------------------------|---|
| <b>MADHUSUDAN JOSHI</b><br>DEPUTY GENERAL MANAGER |  | <b>SAURABH DALELA</b><br>DIRECTOR |  |
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