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|---|---|---|---|------|
| C | O | S | M | 0346 |
|---|---|---|---|------|

M 0346  
CO SM0346 M0346

Date : 25<sup>th</sup> March 2023

| Cert | Brief | Dwg | Total |
|------|-------|-----|-------|
| 2    | -     | -   | 2 Pgs |

# CERTIFICATE

FOR

ADDITIONAL COMPLIANCE TO  
CENTRAL MOTOR VEHICLES RULES



1. This is to certify that the following Vehicle Model/Variant(s) mentioned in the Base certificate(s) given in **Annexure I**, submitted by the manufacturer mentioned **below**, complies with the provisions of the Notification(s) mentioned in Clause 2.

| TA Certificate Reference | Vehicle Manufacturer   |                  |       |
|--------------------------|--|------------------|-------|
| Refer Annexure I         | M/s. SML ISUZU LIMITED<br>VILLAGE ASRON, Distt. SBS Nagar, Nawanshahar, ROPAR, PUNJAB – 144 533<br><br>Plant:Ropar |                  |       |
| Vehicle Model            | GVW (kg)   | Engine           |       |
|                          |  | Model            | Power |
| Refer Annexure I         |  | Refer Annexure I |       |

## 2. Compliance verified for :

| Notification No.             | CMV Rule      | Description  | Test Standard       | Effective From | Compliance verified |
|------------------------------|---------------|--|---------------------|----------------|---------------------|
| GSR 889(E) dt.<br>16.09.2016 | 115 (18)(ii)  | OBD-I  | AIS 137<br>(Part 4) | 01.04.2020     | ✓                   |
|                              |               | OBD-II   |                     | 01.04.2023     |                     |
| SO 4144(E) dt.<br>02.09.2022 | 124(1)(31)(c) | Constant Speed Fuel Consumption for M, N category > 3.5-Tons | IS 11921:2020       |                |                     |

- 2a. Specifications ( refer **Annexure I**) indicating additional changes other than those endorsed along with the base certificate, for the base model / variant(s), duly endorsed, are separately issued to the vehicle manufacturer.

3. This certificate may be read in conjunction with the Type Approval Certificate(s) referred in **Annexure I**.

|   |                               |   |  |
|---|-------------------------------|---|--|
| ICAT Ref No.  | 2022-1956 (IOCS No. - 164421) | Please turn over for DISCLAIMER   |  |
| <b>AUTHORISED SIGNATORY</b>   |                               |   |  |
|  |                               |  |  |
| MADHUSUDAN JOSHI<br>DEPUTY GENERAL MANAGER  |                               | SAURABH DALELA<br>DIRECTOR  |  |
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