





C A R H 0843 \*03

Date : 25<sup>th</sup> March 2023

ANNEXURE - I

| S. N. | Vehicle Model                  | TA Certificate Reference | New Certificate No.         | Updated specifications no. | GVW (kg) | Engine   |                 |  |
|-------|--------------------------------|--------------------------|-----------------------------|----------------------------|----------|----------|-----------------|--|
|       |                                |                          |                             |                            |          | Model    | cm <sup>3</sup> | Power  |
| 1     | URBAN CRUISER HYRYDER S HYBRID | CARH 0843 Dt. 27.07.2022 | CARH0843 *03 dt. 25.03.2023 | -                          | 1755     | M15D-FXE | 1490            | 68 kW @ 5500rpm (Gasoline)<br>59 kW @ 3995rpm (Electric) |
| 2     | URBAN CRUISER HYRYDER G HYBRID |                          |                             |                            |          |          |                 |  |
| 3     | URBAN CRUISER HYRYDER V HYBRID |                          |                             |                            |          |          |                 |  |

\*\*\*END OF DOCUMENT\*\*\*

| AUTHORISED SIGNATORY  |  |                            |   |
|---|--|----------------------------|---|
|  |  |                            |  |
| MADHUSUDAN JOSHI<br>DEPUTY GENERAL MANAGER  |  | SAURABH DALELA<br>DIRECTOR | Page 2 of<br>2  |