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|---|---|---|---|---|

Date : 28th March 2023

## ANNEXURE - I

M/S SML

| S. no | Vehicle Model | Extension no. & date | Revised Specification no. |
|---|---|---|---|
| 1 | SUPER GS 4240 HSD 17F and its variants | CAON0325 E11 dt. 28.03.2023 | SSML/RND/CMVR/WC29 HB TRUCK BS VI R |
| 2 | SAMRAT GS 2815 LSD 12F 10.2 and its variants | CAON0327 E08 dt. 28.03.2023 | SML/RND/CMVR/WC29 AB TRUCK BS VI Rev – 18 dt. 10-03-2023 |
| 3 | SAMRAT GS XT 2815 FS TIPPER and its variants | CAON0300 E08 dt. 28.03.2023 | SML/RND/CMVR/WC29 AB TIPPER BS VI Rev – 12 dt. 10-03-2023 |
| 4 | Prestige 4WD with Cargo Box, 4WD BT A and its variants | CAPN0141 E04 dt. 28.03.2023 | SML/RND/CMVR/4WDN PRESTIGE BS VI Rev – 08 dt. 10-03-2023 |
| 5 | SUPER 3335 GS NGTC with 14F Cargo Box and its variants | CAPA0068 E11 dt. 28.03.2023 | SML/RND/CMVR/WC29 HB NGTC TRUCK BS6 Rev – 17 dt. 25.03.2023 |
| 6 | SAMRAT 4240 GS NGTC With 17F Cargo Box and its variants | CAPA0069 E12 dt. 28.03.2023 | SML/RND/CMVR/WC29 AB NGTC TRUCK BS6 Rev – 20 dt. 25.03.2023 |

## ANNEXURE - II

| TA / Other Ref. Certificate No. / Latest Valid Extension | Specifications Revision |
|---|---|
| As referred in table 12 of the respective base models/variants, submitted by the vehicle manufacturer. | |

*** End Of Document ***

TIPPERandtsvariants28.03.2023Rev–12dt.10-03-2023TA/OtherRef.CertificateNo./LatestValidExtAsreferredintable12oftherespectivebaTIPP

AUTHORISED SIGNATORY

MADHUSUDAN JOSHI
DEPUTY GENERAL MANAGER

TIPPERandtsvariants28.03.2023Rev–12dt.10-03-2023TA/OtherRef.CertificateNo./LatestValidExtAsreferredintable12oftherespectivebaTIPP

SAURABH DALELA
DIRECTOR