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| C | A | R | B | 0656 | F01 | E01 |
|---|---|---|---|------|-----|-----|

Date : 29th March 2023

ANNEXURE - I
Court.

| 1. Changes in Specifications | | | | |
|------------------------------|---|---|---------------------|--|
| Sr. No. | Specifications Clause No. | Description of Clause | Parameter (Earlier) | Parameter (New) |
| 1.3 | TORK/TA/ICAT/05, dt. 25.03.2023 Clause No. 7.1.7.2.5 | Reflective surface Area (Table 1A) | 25 CM | 21.65 CM ² |
| 1.4 | TORK/TA/ICAT/05, dt. 25.03.2023 Clause No. 7.1.7.3.5 | Reflective surface Area (Table 1A) | NA | 19.16 CM ² |
| 1.5 | TORK/TA/ICAT/05, dt. 25.03.2023 Clause No. 7.1.8 | Hazard warning signal (Table 1A) | NA | Provided |
| 1.6 | TORK/TA/ICAT/05, dt. 25.03.2023 Clause No. 7.5.7.4 | Flasher for Direction Indicators (Table 1A) | PROVIDED | NA |
| 1.7 | TORK/TA/ICAT/05, dt. 25.03.2023 Clause No. 8.2.12 | Hazard warning signal (Table 1A) | NA | Switch Provided, on right side of handle bar |

ANNEXURE - II

| TA / Other Ref. Certificate No. / Latest Valid Extension | Revised Specifications |
|--|---|
| CARB 0656 F01 dt. 22.09.2022 | TORK/TA/ICAT/02 dt. 03.08.2022 |
| CARB 0656 F01 C01 dt. 03.10.2022 | -- |
| CARB 0656 F01 * 01 dt. 16.01.2023 | TORK/TA/ICAT/03 dt. 24.01.2022 |
| CARB 0656 F01 E01 dt. 29.03.2023 | Refer to Specification under clause 1 of Annexure I |

*** END OF DOCUMENT ***

AUTHORISED SIGNATORY

| | | | |
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| | | | |
| <p align="center">MADHUSUDAN JOSHI DEPUTY GENERAL MANAGER</p> | | <p align="center">SAURABH DALELA DIRECTOR</p> | <p align="center">Page 2 of 2</p> |