

C A O N 0146 F02 302

©Ã O N0146F02□02

CERTIFICATE

FOR

ADDITIONAL COMPLIANCE TO CENTRAL MOTOR VEHICLES RULES

Date: 30th March 2023

| 2431 00 mg/0112020 /R | | | | | | |
|-----------------------|----------------|------|-------|--|--|--|
| Cert | Table 7, 11 | Dwg | Total | | | |
| 01 | <u>-</u> | MAH. | 01 Pg | | | |

1. This is to certify that the following Vehicle Model/Variant(s) mentioned in the Base certificate(s) given below, submitted by the manufacturer mentioned below, complies(y) with the provisions of the Notification(s) mentioned in clause 2.0

| ſ | TA Certificate Reference | Vehicle Manufacturer | | | | |
|---|---|--|--|--|--|--|
| Ó | 10. 50 80 | M/s MAHINDRA & MAHINDRA & TD. | | | | |
| | MISTON BOLET | Mark Julyan Digan Lindan Lician Escape Hindan Wahill | | | | |
| q | CAON 0146 F02 dt. 30 th December 2022 | Plant : Nasik/ Medak / Haridwar / Pune | | | | |
| ` | 7.10. W | THE STATE OF THE STATE OF STAT | | | | |
| ı | IDRA BOLE W | the state of the s | | | | |

| Vehicle Model | | | GV/W (kg) | Engine | | | |
|---------------|--------------------------|-------------|-----------|------------------|-----------------|--------------------|--|
| | | | GVW (kg) | Model | cm ³ | Power | |
| IDRA LID. | MAHINDRA BOLERO B6 BS-VI | 180 App Aps | 2220 | mHawk 3 cyl. BS- | 1493 | 55.9 kW @ 3600 rpm | |

2 Compliance verified for :

| ı | Notification No. | CMV Rule | Description | Test Standard | Effective From | Compliance verified | |
|---|-------------------|---------------|---|--|--|---------------------|--|
| 0 | G.S.R. 226(E). dt | 115 (18)(i) | Conformity factor (CF) for Real Driving Mass Emission | NAME AND A STATE OF THE STATE O | 01-Apr-2023 and militial | A ROLLING | |
| 6 | 27.03.2023 | We Warlington | Test Roll | HINDRA CALID MAHIN | 20 to the state of | [[D, MAHIT 20 86 85 | |

- 2a. Specifications (--) indicating additional changes other than those endorsed along with the base certificate, for the base model variant(s), duly endorsed, are separately issued to the vehicle manufacturer.
- 3. This certificate may be read in conjunction with the Type Approval Certificate(s) referred in clause 1 above.

| < | 1CAT Ref No. 2022-2403 (IOCS Ref : 1 | 65865) | A SUPPLIFIED TO | Plea | ase turn over for DI | SCLAIMER |
|-----|--|--|---|--|---------------------------------------|--------------------------------|
| . ` | AUTHORISED SIGNATORY | , IIIDI | ₹. | 80 | MAHI | \$ \$5° |
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| | MADHUSUDAN JOSHI | * MANIES | R * KO | SAURABH DALE | LA | Page 1 of |
| W. | DEPUTY GENERAL MANAGER | S N | 25 | DIRECTOR | PA (| MA |