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|---|---|---|---|------|-----|
| C | A | S | B | 0059 | E01 |
|---|---|---|---|------|-----|

CASB0059E01

Date : 31<sup>st</sup> March 2023

## EXTENSION - 01

TO CERTIFICATE FOR  
COMPLIANCE TO THE CENTRAL MOTOR VEHICLES RULES

| Cert | Table 11<br>07 & 13 | Dwg | Total  |
|------|---------------------|-----|--------|
| 02   | 12                  | -   | 14 Pgs |



1. Based on the verification of documents / additional trials conducted on the vehicle model given below, compliance to the provisions of the CMV Rules, 1989, as per the certificate referred below, is also applicable to the endorsed changes in the technical specifications.

| Reference TA Certificate                        | Vehicle Manufacturer  |          |  |
|---|---|----------|--|
| CASB.0059<br>Dt.17.01.2023                      | M/s U.P. Telelinks Limited<br>686, Chapraulla, G.T. Road, Ghaziabad 201 001 Uttar Pradesh<br><b>Plant : 1. Sidcul Pant Nagar- Uttarakhand 2. Ghaziabad- Uttar Pradesh</b> |          |  |
| Other Ref. Certificate No. /<br>Valid Extension | Refer ANNEXURE - I  |          |  |
| Base Model                                      | Type & Category   | GVW (Kg) |  |
| SINGHAM I                                       | Special Purpose Battery Operated Vehicle &<br>E-Rickshaw  | 785      |  |

2. The details of the changes in the technical specifications of the **base model** as declared by the vehicle manufacturer are mentioned in Annexure - I for the updations as given below:

| Nature of Change   |
|--|
| Addition of lead acid Battery (Model – EM120ER & EM13515ER)<br>Addition of charger |

|                                 |                           |
|---------------------------------|---------------------------|
| Emission Report No.             | NA                        |
| Power Report No.                | CT0PR 1104 dt. 02.11.2022 |
| Noise Report No.                | NA                        |
| Horn Inst. No.                  | CT0VS 0001 dt. 04.01.2023 |
| ICAT Ref No.                    | IOCS No.CBU_202           |
| Please turn over for DISCLAIMER |                           |

| AUTHORISED SIGNATORY                              |                                   |                |  |
|---|-----------------------------------|----------------|--|
|   |                                   |                |  |
| <b>MADHUSUDAN JOSHI</b><br>DEPUTY GENERAL MANAGER | <b>SAURABH DALELA</b><br>DIRECTOR | Page 1 of<br>2 |  |