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| C | A | S | N | 0060 | E02 |
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Date : 05th April 2023

ANNEXURE - I

| 1. Changes in Specifications | | | | |
|--|--|--|---|---|
| Sr. No. | Specifications Clause No. | Description of Clause | Parameter (Earlier) | Parameter (New) |
| 1.1 | Specifications no as mentioned in Table-12 | Respective clauses as per Table-12 | As per earlier Specifications: NISSAN / PY1B_HR10 CVT/Table 03/ 00, NISSAN / PY1B_HR10 CVT/Table 06/ 00 | Changes as per modified specifications & Table 12 (enclosed) – Nissan/ PY1B/HR10 CVT/ Table 12/01 dt. 06.03.2023 Specification No. NISSAN / PY1B_HR10 CVT/Table 03/ 01 NISSAN / PY1B_HR10 CVT/Table 06/ 01 dt. 06.03.2023 |
| TA / Other Ref. Certificate No. / Latest Valid Extension | | Specifications Revision | | |
| CASN 0060 Dt. 17.01.2023 | | NISSAN / PY1B_HR10 CVT/Table 02/ 00, NISSAN / PY1B_HR10 CVT/Table 03/ 00, NISSAN / PY1B_HR10 CVT/Table 04E/ 00, NISSAN / PY1B_HR10 CVT/Table 05/ 00, NISSAN / PY1B_HR10 CVT/Table 06/ 00 , NISSAN / PY1B_HR10 CVT/Table 07/ 00 & Nissan / PY1B_HR10CVT /Table 11/00 | | |
| CASN 0060 E01 Dt. 10.03.2023 | | NISSAN / PY1B_HR10 CVT/Table 04E/ 01 | | |
| CASN 0060 E02 Dt. 05.04.2023 | | Refer specifications in clause no. 1 of annexure - I | | |

*****END OF DOCUMENT*****

AUTHORISED SIGNATORY

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| |  | |  |
| <p>MADHUSUDAN JOSHI DEPUTY GENERAL MANAGER</p> | | <p>SAURABH DALELA DIRECTOR</p> | <p>Page 2 of 2</p> |