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| C | A | S | N | 0060 | E02 |
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Date : 05<sup>th</sup> April 2023

**ANNEXURE - I**

| 1. Changes in Specifications                             |  |  |   |   |
|--|--|--|---|---|
| Sr. No.  | Specifications Clause No.                  | Description of Clause  | Parameter (Earlier)   | Parameter (New)   |
| 1.1  | Specifications no as mentioned in Table-12 | Respective clauses as per Table-12   | As per earlier Specifications:<br>NISSAN / PY1B_HR10 CVT/Table 03/ 00,<br>NISSAN / PY1B_HR10 CVT/Table 06/ 00 | Changes as per modified specifications & Table 12 (enclosed) –<br>Nissan/ PY1B/HR10 CVT/ Table 12/01 dt. 06.03.2023<br>Specification No.<br>NISSAN / PY1B_HR10 CVT/Table 03/ 01<br>NISSAN / PY1B_HR10 CVT/Table 06/ 01 dt. 06.03.2023 |
| TA / Other Ref. Certificate No. / Latest Valid Extension |  | Specifications Revision  |   |   |
| CASN 0060 Dt. 17.01.2023                                 |  | NISSAN / PY1B_HR10 CVT/Table 02/ 00, NISSAN / PY1B_HR10 CVT/Table 03/ 00,<br>NISSAN / PY1B_HR10 CVT/Table 04E/ 00, NISSAN / PY1B_HR10 CVT/Table 05/ 00,<br>NISSAN / PY1B_HR10 CVT/Table 06/ 00 , NISSAN / PY1B_HR10 CVT/Table 07/ 00 &<br>Nissan / PY1B_HR10CVT /Table 11/00 |   |   |
| CASN 0060 E01 Dt. 10.03.2023                             |  | NISSAN / PY1B_HR10 CVT/Table 04E/ 01   |   |   |
| CASN 0060 E02 Dt. 05.04.2023                             |  | Refer specifications in clause no. 1 of annexure - I   |   |   |

**\*\*\*END OF DOCUMENT\*\*\***

| AUTHORISED SIGNATORY                                     |   |   |
|--|---|---|
|  |  |   |
| <b>MADHUSUDAN JOSHI</b><br><b>DEPUTY GENERAL MANAGER</b> | <b>SAURABH DALELA</b><br><b>DIRECTOR</b>  | <br>Page 2 of<br>2 |