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|---|---|---|---|------|-----|
| C | A | R | N | 0676 | E03 |
|---|---|---|---|------|-----|

CARN0676E03

Date : 06<sup>th</sup> April 2023

## EXTENSION - 03

TO CERTIFICATE FOR  
COMPLIANCE TO THE CENTRAL MOTOR VEHICLES RULES

| Cert | Table 7 & 11 | Dwg | Total  |
|------|--------------|-----|--------|
| 02   | -            | -   | 02-Pgs |



1. Based on the verification of documents / additional trials conducted on the vehicle model given below, compliance to the provisions of the CMV Rules, 1989, as per the certificate referred below, is also applicable to the endorsed changes in the technical specifications.

| Reference TA Certificate                     | Vehicle Manufacturer   |          |
|--|--|----------|
| CARN 0676 dt. 22.06.2022                     | M/s. Maruti Suzuki India Ltd.<br>1, Nelson Mandela Road, Vasant Kunj, New Delhi-110070, India<br>Plant : 1. Gurgaon 2. Manesar |          |
| Other Ref. Certificate No. / Valid Extension | Refer ANNEXURE - I   |          |
| Base Model                                   | Type & Category  | GVW (kg) |
| MARUTI S-Presso Std 1L ISS 5MT               | Rigid (Passenger Car) & M1   | 1170     |

2. The details of the changes in the technical specifications of the **base model & its variant(s)** as declared by the vehicle manufacturer are mentioned in Annexure - I for the updations as given below:

| Nature of Change   |
|--|
| 1. Update in the TCU Calibration ID & CVN.<br>2. Deletion of fault code P1907 from the OBD Annexure. |

|                                 |                           |
|---------------------------------|---------------------------|
| <b>Emission Report No.</b>      | CTOPR 0692 dt. 03.06.2022 |
| <b>FTP Report No.</b>           | CTOER 0262 dt. 22.06.2022 |
| <b>Noise Report No.</b>         | CTOVR 0785 dt. 07.06.2022 |
| <b>Horn Inst. No.</b>           | CTOVR 0784 dt. 07.06.2022 |
| <b>ICAT Ref No.</b>             | IOCS No. :165799          |
| Please turn over for DISCLAIMER |                           |

| AUTHORISED SIGNATORY                              |                                   |             |
|---|-----------------------------------|-------------|
|   |                                   |             |
| <b>MADHUSUDAN JOSHI</b><br>DEPUTY GENERAL MANAGER | <b>SAURABH DALELA</b><br>DIRECTOR | Page 1 of 2 |