



C A S B 0559

Date : 31st May 2023

ANNEXURE - I

| Rule No. | Sub Rule(s) | Compliance Verified For | | Standard | |
|----------|-------------------------------|--|-------------------------------|------------------------------------|-----------|
| 93 | (1)(A), (1)(B), (2) | Motor vehicle width, length and height | | - | |
| 94 | (1), (2), (3) | Condition of tyres | | - | |
| 95 | (1), (2), (3), (4), (5) & (6) | Size & ply rating of tyres | | IS 15627:2005 & AIS-050-2004 | |
| | | Front/ Rear | Make | | |
| | | | 90/90-12 54 J | | Speedways |
| | | | 3.75-12, 66B | | CEAT |
| | | 3.75-12, 54L | Ralson | | |
| 96 | (1), (2), (3), (4)(i), (7)(b) | Brakes | | IS 14664:1999 | |
| 99 | - | Forward and backward motion | | - | |
| 100 | (1),(2),(3) | Safety glass | | NA | |
| 101 | (1) | Windscreen Wiper | | NA | |
| 102 | (1), (2) | Signaling devices, direction indicators and stop lights | | - | |
| 103 | (1), (2) | Position of the indicator | | - | |
| 104 | (1)(v),(4) | Fitment of reflectors & reflective tapes | | AIS-057(Rev.1):2010 & AIS-090-2005 | |
| 105 | (1)(b), (3), (4), (5), (7) | Lamps | | - | |
| 106 | (1) | Deflection of lights | | - | |
| 108 | (1) | Use of red or white lights | | - | |
| 109 | - | Parking lights | | - | |
| 110 | - | Lamps for three wheelers | | - | |
| 111 | - | Prohibition of spotlights etc. | | - | |
| 119 | (1) & (2) | Horns | Installation | IS 15796:2008 | |
| | | | Limit : 83 dB(A) to 112 dB(A) | | |
| | | | Observed : 95.7 dB(A) | | |
| | | Performance | | IS 1884:1993 | |
| 122 | (1) & (2) | Embossment of chassis number & motor number & month of manufacture (Ref: Table 11 of the Technical Specifications) | | AIS-065-2005 | |
| 124 | - | Safety standards of components as applicable | | Refer ANNEXURE - IA & IB | |
| 125 | (2)(a) | Rear View Mirror | Specifications | AIS-001 (Part-1)Rev.1:2011 | |
| | | | Installation | AIS-002 (Part-1)Rev.1:2011 | |

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| ICAT Ref No. | 2022 -1918 (IOCS: 164489) |
| Power Test Report No. | ARAI/AED/20202021/3000013620/CT0551 dt. 22.09.2020 & CT0PS 0556 dt. 30.03.2023 |
| Horn Inst. Report No. | CT0VS 0708 dt. 27.04.2023 |

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|---|--|-----------------------------------|--|
| AUTHORISED SIGNATORY | | | |
| | | | |
| MADHUSUDAN JOSHI DEPUTY GENERAL MANAGER | | SAURABH DALELA DIRECTOR | |
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