



|   |   |   |   |      |     |
|---|---|---|---|------|-----|
| C | A | N | D | 0286 | E01 |
|---|---|---|---|------|-----|

CAN D0286E01

Date : 31<sup>st</sup> May 2023

## EXTENSION - 01

TO CERTIFICATE FOR  
COMPLIANCE TO THE CENTRAL MOTOR VEHICLES RULES

| Cert | Table 16 & 11 | Dwg | Total  |
|------|---------------|-----|--------|
| 02   | 05            | --  | 07-Pgs |





- Based on the verification of documents / additional trials conducted on the vehicle model given below, compliance to the provisions of the CMV Rules, 1989, as per the certificate referred below, is also applicable to the endorsed changes in the technical specifications.

| Reference TA Certificate                     | Vehicle Manufacturer   |          |  |
|--|--|----------|--|
| CAND 0286 Dt. 15.03.2023                     | M/s Mahindra & Mahindra Limited<br>Farm Equipment Sector, Swaraj Division, Phase IV, Industrial Area, S.A.S. Nagar, Mohali<br>Punjab – 160 055<br>Plant : Mohali- Punjab |          |  |
| Other Ref. Certificate No. / Valid Extension | Refer ANNEXURE - I   |          |  |
| Base Model                                   | Type & Category  | GVW (kg) |  |
| Swaraj 969 FE                                | 2WD, Standard, Agricultural Tractor  | NA       |  |

- The details of the changes in the technical specifications of the base model declared by the vehicle manufacturer are mentioned in Annexure - I for the updations as given below:

| Nature of Change  |                             |
|---|-----------------------------|
| 1. Addition of reverse nominal speed.<br>2. Addition of Gear shifting pattern |                             |
| /   |                             |
| Emission Report No.   | CORE 1213 Dt. 19.12.2022    |
| Noise Report No.  | CT1VS 0789 Dt. 17.05.2023   |
| ICAT Ref No.  | 2023-0312 (IOCS NO. 166492) |
| Please turn over for DISCLAIMER   |                             |

| AUTHORISED SIGNATORY  |   |             |  |
|---|---|-------------|--|
|  |  |             |  |
| <b>MADHUSUDAN JOSHI</b><br>DEPUTY GENERAL MANAGER                                   | <b>SAURABH DALELA</b><br>DIRECTOR   | Page 1 of 2 |  |