





<b>C</b>	<b>A</b>	<b>R</b>	<b>H</b>	<b>0843</b>	<b>E05</b>
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Date : 07<sup>th</sup> June 2023

**ANNEXURE - I**

TA / Other Ref. Certificate No. / Latest Valid Extension	Specifications Revision
CARH 0843 E04 dt. 20 <sup>th</sup> March 2023	TKML/URBAN CRUISER-THS/T12/0223/05 TKML/URBAN CRUISER-THS/T3/0223/03
CARH 0843 *03 dt. 25 <sup>th</sup> March 2023	--
COSM 0369 dt. 29 <sup>th</sup> March 2023	--
<b>CARH 0843 E05 dt. 07<sup>th</sup> June 2023</b>	<b>Refer to specifications in Clause 1 of Annexure I</b>

**\*\*\* END OF DOCUMENT \*\*\***

AUTHORISED SIGNATORY		
		
<p><b>MADHUSUDAN JOSHI</b> <b>DEPUTY GENERAL MANAGER</b></p>		<p><b>SAURABH DALELA</b> <b>DIRECTOR</b></p>
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