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|---|---|---|---|------|-----|
| C | A | L | B | 0156 | E03 |
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
Date : 20th June 2023

ANNEXURE - I

| 1. Changes in Specifications | | | | |
|------------------------------|--------------------------------------|------------------------------------|---|--|
| Sr. No. | Specifications Clause No. | Description of Clause | Parameter (Earlier) | Parameter (New) |
| 1.1 | Specifications mentioned in Table 12 | Respective clauses as per Table 12 | As per earlier specifications- SAG03 dt. 17.06.2022 | Changes as per modified specifications & Table 12 (enclosed); SAG04 dt. 03.03.2023 Specification no. SAG04 dt. 03.03.2023 |

| TA / Other Ref. Certificate No. / Latest Valid Extension | Revised Specifications |
|--|---|
| CALB 0156 dt. 12.09.2016 | SAG01 |
| CALB 0156 E01 Dt.22.05.2018 | SAG02 |
| CALB 0156 E02 Dt.21.07.2022 | SAG03 |
| CALB 0156 *01 Dt.13.06.2023 | -- |
| CALB 0156 E03 Dt.20.06.2023 | Refer to Specification under clause 1 of Annexure I |

*** END OF DOCUMENT***

| AUTHORISED SIGNATORY | | |
|---|---|---|
|  |  |  |
| MADHUSUDAN JOSHI DEPUTY GENERAL MANAGER | SAURABH DALELA DIRECTOR | |
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