

C A E D 0159 F01 E03

MADHUSUDAN JOSHI

DEPUTY GENERAL MANAGER

CAED0159F01E03

EXTENSION - 03

FOR

| Date: 05 July 2025 | | | | | | | |
|--------------------|------|-----------------|-----|--------|--|--|--|
| 7 | Cert | Table 16, 11 | Dwg | Total | | | |
| / | 02 | 3 | ov | 02 Pgs | | | |

COMPLIANCE TO THE CENTRAL MOTOR VEHICLES RULES

1. Based on the verification of documents / additional trials conducted on the vehicle model given below, compliance to the provisions of the CMV Rules, 1989, as per the certificate referred below, is also applicable to the endorsed changes in the technical specifications.

| 1 | 120 | Vohiala Manufacturar | | |
|--|---|-----------------------------------|--|-----------------|
| Reference TA Certificate Wehicle Manufacturer M/s CNH Industrial (India) Pvt. Ltd. CAED 0159 F01 Plot No. 03, Udyog Kendra Greater Noida 201 306 Dt. 03.12:2021 Distt. Gautam Budh Nagar, Uttar Pradesh, India | | | | ing 303 Mis Can |
| 1 | Other Ref. Certificate No. / Valid Extension | Refer ANNEXURE - I | o Sur Industrial International St. St. Sur Holland St. | |
| 5 | Base M | odel | Type & Category | GVW (kg) |
| 70% | A ME SHI KAN New Hollar | and 3037 Light and Light and Same | Four wheeled, Rear wheel drive (2WD), standard, agricultural tractor & A | NAS 333 N |

The details of the changes in the technical specifications of the base model & its variants declared by the vehicle manufacturer are mentioned in Annexure - I for the updations as given below:

| THORIGOTOG III AITIES | ture - From the apparations as given below. | Ÿ. 7H | | | | |
|--|--|-------------------------------------|--|--|--|--|
| Nature of Change | | | | | | |
| Addition of option Addition of lightin | nal Exhaust pipe. (rd) (rd) (rd) (rd) (rd) (rd) (rd) (rd) | 13037 k | | | | |
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| Berlin Stand | No. ARAI/CMVR/AT(Trem III/A)/CNHI-TIII/A S325/NH.2-F1.4/2019-027 Dt. 24.01.2019 | ode l'id. | | | | |
| nission Certificate N | | 70 Kie | | | | |
| P Report No. | ust NA state things the triples thought | Tho. 31 Mr. | | | | |
| oise Report No. | CT0VQ 0177 Dt. 04.02.2019 & CT1VS 0851 dt. 26.05.2023 | 9, 30° | | | | |
| orn Inst. No. | NAS House Man Plans Program In Me Tro. Thus | Holls | | | | |
| AT Ref No. | 2022-0512 (IOCS NO. 167140) Please turn | over for DISCLAIMER | | | | |
| JTHORISED SIGNAT | | Lig. Ingri | | | | |
| Hear Ing Carl Inglishing | Date to the state of the state | Hallete 30.55 International Control | | | | |

SAURABH DALELA

DIRECTOR

Page 1 of