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|---|---|---|---|------|-----|-----|
| C | A | R | N | 0565 | F01 | E02 |
|---|---|---|---|------|-----|-----|

C A R N 0565 F01 E02

Date : 27<sup>th</sup> July 2023

## EXTENSION - 02

FOR

COMPLIANCE TO THE CENTRAL MOTOR VEHICLES RULES

| Cert | Table 7, 11 | Dwg | Total  |
|------|-------------|-----|--------|
| 02   | 6           | 4   | 12 Pgs |





1. Based on the verification of documents / additional trials conducted on the vehicle model given below, compliance to the provisions of the CMV Rules, 1989, as per the certificate referred below, is also applicable to the endorsed changes in the technical specifications.

| Reference TA Certificate                     | Vehicle Manufacturer   |          |  |
|--|--|----------|--|
| CARN 0565 F01 Dt. 19.01.2023                 | M/s. MAHINDRA & MAHINDRA LTD.<br>Plant : Nasik/ Mumbai / Medak / Haridwar / Pune |          |  |
| Other Ref. Certificate No. / Valid Extension | Refer ANNEXURE - I   |          |  |
| Base Model                                   | Type & Category  | GVW (kg) |  |
| SCORPIO CLASSIC S MT 7S                      | Light Passenger Vehicle & M1   | 2510     |  |

2. The details of the changes in the technical specifications of the base model & its variant(s) declared by the vehicle manufacturer are mentioned in Annexure - I for the updations as given below:

| Nature of Change  |
|---|
| 1) Re-declaration of ground clearance.<br>2) Typographical correction in FAW & RAW. |

|                                 |   |
|---------------------------------|---|
| <b>Emission Report No.</b>      | CT0PS 0253 dt. 18.01.2023                             |
| <b>FTP Report No.</b>           | CT0ER 0165 dt. 30.03.2022                             |
| <b>Noise Report No.</b>         | CT0VR 0681 dt. 19.05.2022                             |
| <b>Horn Inst. No.</b>           | CT0VM 1289 dt. 22.08.2017 & CT0VR 0682 dt. 19.05.2022 |
| <b>ICAT Ref No.</b>             | 2023 - 0767 (IOCS No. 168704)                         |
| Please turn over for DISCLAIMER |   |

| AUTHORISED SIGNATORY  |   |             |
|---|---|-------------|
|  |  |             |
| <b>MADHUSUDAN JOSHI</b><br>DEPUTY GENERAL MANAGER                                   | <b>SAURABH DALELA</b><br>DIRECTOR   | Page 1 of 2 |