



C A M D 0605 E01

Date : 28<sup>th</sup> July 2023

C A M D 0605 E01

# EXTENSION - 01

| Cert | Table 16, 11 | Dwg | Total  |
|------|--------------|-----|--------|
| 02   | 05           | --  | 07 Pgs |

FOR

COMPLIANCE TO THE CENTRAL MOTOR VEHICLES RULES



1. Based on the verification of documents / additional trials conducted on the vehicle model given below, compliance to the provisions of the CMV Rules, 1989, as per the certificate referred below, is also applicable to the endorsed changes in the technical specifications.

| Reference TA Certificate                     | Vehicle Manufacturer   |          |  |
|--|--|----------|--|
| CAMD 0605<br>Dt. 02.06.2022                  | M/s CNH Industrial (India) Pvt. Ltd.<br>Plot No. 03, Udyog Kendra Greater Noida - 201 306<br>Distt. Gautam Budh Nagar, Uttar Pradesh, India<br><b>Plant Greater Noida, Uttar Pradesh</b> |          |  |
| Other Ref. Certificate No. / Valid Extension | Refer ANNEXURE - I   |          |  |
| Base Model                                   | Type & Category  | GVW (kg) |  |
| New Holland 3230 TX A5                       | Four Wheeled, Two-wheel driven (2WD),<br>General Purpose Agricultural Tractor  | NA       |  |

2. The details of the changes in the technical specifications of the base model & its variants declared by the vehicle manufacturer are mentioned in Annexure - I for the updations as given below:

| Nature of Change   |
|--|
| 1. Editorial correction in Table 16 & 17 parameters<br>2. Addition of optional tyre (Front)<br>3. Addition of optional vendor for lighting & signaling devices |

|                                 |                              |
|---------------------------------|------------------------------|
| Emission Certificate No.        | CORE 0367 F01 Dt. 02.05.2022 |
| FTP Report No.                  | NA                           |
| Noise Report No.                | CT0VO 1021 dt. 10.10.2019    |
| Horn Inst. No.                  | NA                           |
| ICAT Ref No.                    | Docket No. CBU_264           |
| Please turn over for DISCLAIMER |                              |

### AUTHORISED SIGNATORY

|   |                                   |             |  |
|---|-----------------------------------|-------------|--|
|   |                                   |             |  |
| <b>MADHUSUDAN JOSHI</b><br>DEPUTY GENERAL MANAGER | <b>SAURABH DALELA</b><br>DIRECTOR | Page 1 of 2 |  |