



C C S V 0730

CSV0730

Date : 03rd August 2023

| Cert | Report | Total |
|------|--------|--------|
| 01 | 15 | 16 pgs |

CERTIFICATE

FOR
CONFORMITY OF PRODUCTION



M/s Suzuki Motorcycle India Pvt. Ltd.

Plant: Gurugram

1. Based on the verification of documents and trials conducted on the vehicle model(s) "GIXXER SF 250 SE RC" manufactured by M/s Suzuki Motorcycle India Pvt. Ltd. randomly selected from their plant at Gurugram, it is certified that the following vehicle model(s), manufactured by M/s Suzuki Motorcycle India Pvt. Ltd., comply with the following provisions of the Central Motor Vehicles Rules, 1989, as amended up-to-date.

| Mass Emission Standards | CMV Rule | Effective From | MoRTH Noti. No. | Date |
|-------------------------|-------------|----------------|-----------------|------------|
| Bharat Stage VI | 115 [19(i)] | 01.04.2020 | G.S.R. 889(E) | 16.09.2016 |
| Idling CO & HC | 115 [2(i)] | 26.11.2019 | G.S.R. 881(E) | 26.11.2019 |

2. This certificate covers the following vehicle model(s), declared by the manufacturer/importer to have been produced /imported or planned to be produced/imported, during the stipulated period.

| Gasoline Engine Model / Type | Plant | Manufacturer | Engine Power | Capacity (cm ³) |
|------------------------------------|---|------------------------------|--------------------------------|-----------------------------|
| EJA1 / Spark Ignition, Four Stroke | Manesar | M/s Maruti Suzuki India Ltd. | 19.5 kW @ 9300 rpm | 249 |
| Vehicle Model | Plant : Gurugram | | Manufacturing Period | COP Year |
| Type : 2 Wheeler (L2) | GIXXER SF 250 | | 04/05/2023 to 31/03/2024 | 2023 to 2024 |
| Base Model | 1. GIXXER SF 250 RC 2. GIXXER SF 250 SE RC 3. GIXXER 250 RC | | | |

3. If the planned production exceeds 10,000 during the above stipulated period, additional COP test becomes mandatory in every 6 months as per GSR 889 (E) dated 16th September, 2016

| | | |
|-----------------------------|------------------------------|---------------------------------|
| CMVR Certificate No. & Date | CAPN 0019 F01 Dt. 03.05.2023 | |
| COP Report Reference | CC0PS 0850 Dt. 31.07.2023 | |
| ICAT Case Reference | IOCS NO. 167606 | Please turn over for DISCLAIMER |

AUTHORISED SIGNATORY

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| MADHUSUDAN JOSHI DEPUTY GENERAL MANAGER | | SAURABH DALELA DIRECTOR | Page 1 of 1 |