



**C A R H 0816 E06**

**Date : 02<sup>nd</sup> August 2023**

**ANNEXURE - I**

<b>TA / Other Ref. Certificate No. / Latest Valid Extension</b>	<b>Specifications Revision</b>
CARH 0816 E05 dt. 06 <sup>th</sup> June 2023	MSIL/G VITARA-THS/T6/0523/04 MSIL/G VITARA-THS/T12/0523/08
CARH 0816 E06 dt. 02 <sup>nd</sup> August 2023	<b>Refer to specifications in Clause 1 of Annexure I</b>

**\*\*\*END OF DOCUMENT\*\*\***

**AUTHORISED SIGNATORY**

<b>MADHUSUDAN JOSHI</b> <b>DEPUTY GENERAL MANAGER</b>		<b>SAURABH DALELA</b> <b>DIRECTOR</b>	<b>Page 3 of 3</b>