



**C | C | S | G | 0544**

**Date : 07<sup>th</sup> August 2023**

## **ANNEXURE - I**

<b>S. NO.</b>	<b>Variant (s)</b>	<b>Engine Power</b>	<b>Cubic Capacity (cm<sup>3</sup>)</b>
1	<b>G33.9L-I</b>	<b>596 kW @ 1500 rpm</b>	<b>33900</b>
2	<b>G33.9L-II</b>	<b>576 kW @ 1500 rpm</b>	
3	<b>G33.9L-III</b>	<b>556 kW @ 1500 rpm</b>	

**\*\*\* END OF DOCUMENT \*\*\***

### **AUTHORISED SIGNATORY**

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