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| C | A | S | N | 0056 | F01 |
|---|---|---|---|------|-----|

Date : 21<sup>st</sup> August 2023

**ANNEXURE - II**





| Standards   | Notification | Date       | Effective From | Applicable CMVR                                  |
|---|--------------|------------|----------------|--|
| Safety Glass/ Dimension/ Airbag/ Fuel Consumption Standard/ Wheel Rim/ Safety Glass/ Tyre | SO 1407(E)   | 30.03.2021 | Notified Dates | ANNEXURE – I/<br>ANNEXURE – IA/<br>ANNEXURE – IB |
|   | GSR 240(E)   | 31.03.2021 |                |  |
|   | GSR 410(E)   | 14.06.2021 |                |  |
|   | GSR 435(E)   | 18.06.2021 |                |  |
|   | GSR 595 (E)  | 26.08.2021 |                |  |
|   | SO 359 (E)   | 27.01.2022 |                |  |
|   | SO 1533 (E)  | 31.03.2022 |                |  |
|   | SO 3896 (E)  | 12.08.2022 |                |  |
|   | GSR 479(E)   | 28.06.2022 |                |  |
| CF for Real Driving Mass Emission Test  | GSR 453(E)   | 26.06.2023 |                |  |
|   | GSR 226 (E)  | 27.03.2023 |                | 115 (18) (i)                                     |

**ANNEXURE - III**

| S. No. | Variant(s)                           | Type & Category    | Seating Capacity (incl driver) | GVW (kg) |
|--------|--------------------------------------|--------------------|--------------------------------|----------|
| 1      | Nissan Magnite Turbo MT XV EXE       | Passenger Car & M1 | 5                              | 1461     |
| 2      | Nissan Magnite Turbo MT XV           |                    |                                |          |
| 3      | Nissan Magnite Turbo MT XV Pre       |                    |                                |          |
| 4      | Nissan Magnite Turbo MT XV Pre (Q)   |                    |                                |          |
| 5      | Nissan Magnite Turbo MT RED Edition  |                    |                                |          |
| 6      | Nissan Magnite Turbo MT KURO Edition |                    |                                |          |

\*\*\* END OF DOCUMENT\*\*\*

**AUTHORISED SIGNATORY**

|   |   |  |   |
|---|---|--|---|
|  |  |  |  |
| <p><b>MADHUSUDAN JOSHI</b><br/>DEPUTY GENERAL MANAGER</p>                           |   | <p><b>SAURBH DALELA</b><br/>DIRECTOR</p>   | <p>Page 6 of<br/>6</p>  |