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|---|---|---|---|------|-----|
| C | A | R | G | 1101 | E04 |
|---|---|---|---|------|-----|



Date : 01<sup>st</sup> September 2023

## ANNEXURE - I

| 1. Changes in Specifications |   |                                    |  |  |
|------------------------------|---|------------------------------------|--|--|
| Sr. No.                      | Specifications Clause No.               | Description of Clause              | Parameter (Earlier)                                    | Parameter (New)  |
| 1.1                          | Specifications as mentioned in Table-12 | Respective clauses as per Table-12 | Specification No.<br>MSIL/G VITARA-K15C-CNG/T3/0723/03 | Changes as per modified specifications are enclosed<br>MSIL/G VITARA-K15C-CNG/T12/0823/04 &<br>MSIL/G VITARA-K15C-CNG/T3/0823/04<br>dt. 24.08.2023 |

| TA / Other Ref. Certificate No. / Latest Valid Extension | Specifications Revision   |
|--|---|
| CARG 1101 dt. 07 <sup>th</sup> November 2022             | MSIL/G VITARA-K15C-CNG/T2/0322/00<br>MSIL/G VITARA-K15C-CNG/T3/0322/00<br>MSIL/G VITARA-K15C-CNG/T4E/0322/00<br>MSIL/G VITARA-K15C-CNG/T5/0322/00<br>MSIL/G VITARA-K15C-CNG/T6/0322/00<br>MSIL/G VITARA-K15C-CNG/T7/0322/00<br>MSIL/G VITARA-K15C-CNG/T11/0322/00<br>MSIL/G VITARA-K15C-CNG/T20/0322/00 |
| CARG 1101 E01 dt. 08 <sup>th</sup> December 2022         | MSIL/G VITARA-K15C-CNG/T12/1122/00,<br>MSIL/G VITARA-K15C-CNG/T3/1122/01,<br>MSIL/G VITARA-K15C-CNG/ T6/1122/01   |
| CARG 1101 E02 dt. 20 <sup>th</sup> March 2023            | MSIL/G VITARA-K15C-CNG/T12/0223/01<br>MSIL/G VITARA-K15C-CNG/T3/0223/02<br>MSIL/G VITARA-K15C-CNG/T7/0322/00<br>MSIL/G VITARA-K15C-CNG/T11/0322/00<br>MSIL/G VITARA-K15C-CNG/T20/0223/01  |
| COSM 0367 dt. 29 <sup>th</sup> March 2023                | -   |
| CARG 1101 E03 dt. 02 <sup>nd</sup> August 2023           | MSIL/G VITARA-K15C-CNG/T12/0723/03<br>MSIL/G VITARA-K15C-CNG/T3/0723/03<br>MSIL/G VITARA-K15C-CNG/T6/0723/02  |
| CARG 1101 E04 dt. 01 <sup>st</sup> September 2023        | Refer to specifications in Clause 1 of Annexure I   |

\*\*\*END OF DOCUMENT\*\*\*

| AUTHORISED SIGNATORY   |  |                |
|--|--|----------------|
| <br><b>MADHUSUDAN JOSHI</b><br>DEPUTY GENERAL MANAGER | <br><b>SAURABH DALELA</b><br>DIRECTOR | Page 2 of<br>2 |