






| | | | | | | |
|---|---|---|---|------|-----|-----|
| C | A | S | B | 0127 | F01 | V01 |
|---|---|---|---|------|-----|-----|

ANNEXURE - III

Date : 29th September 2023

| Sr. No. | Additional Variants | Type & Category | Seating Capacity (including driver) | GVW (kg) |
|---------|---------------------|--|--|----------|
| 1 | 6X4 EV L Tipper | Rigid Truck / Battery operated vehicle (BOV) & N3 | 2 | 28000 |
| 2 | 6X4 EV L Tipper-1 | | | |

*** END OF DOCUMENT ***

| AUTHORISED SIGNATORY | | | |
|---|--|--|---|
|  |  | |  |
| VIKAS SADAN DEPUTY GENERAL MANAGER | SAURABH DALELA DIRECTOR | | Page 6 of 6 |