






C	A	S	B	0127	F01	V01
---	---	---	---	------	-----	-----

ANNEXURE - III

Date : 29th September 2023

Sr. No.	Additional Variants	Type & Category	Seating Capacity (including driver)	GVW (kg)
1	6X4 EV L Tipper	Rigid Truck / Battery operated vehicle (BOV) & N3	2	28000
2	6X4 EV L Tipper-1			

***** END OF DOCUMENT *****

AUTHORISED SIGNATORY					
VIKAS SADAN DEPUTY GENERAL MANAGER		SAURABH DALELA DIRECTOR			