






C A N D 0039 E02

Date : 06th October 2023

ANNEXURE - I

| 1 Changes in Specifications | | | | |
|-----------------------------|---|------------------------------------|--|--|
| Sr. No. | Specifications Clause No. | Description of Clause | Parameter (Earlier) | Parameter (New) |
| 1.1 | Specifications as mentioned in Table-12 | Respective clauses as per Table-12 | Specification No. CMVR/855FEN/T-16/2023-24 CMVR/855FEN/17/2023-24 Dt. 02.05.2023 | Changes as per modified specifications & Table 12 (enclosed) Table12/855FE N/2023-2024 Dt. 10.08.2023 Specification No. CMVR/855FEN/T-16/2023-24 CMVR/855FEN/17/2023-24 Dt. 10.08.2023 |

| TA / Other Ref. Certificate No. / Latest Valid Extension | Specifications Revision |
|--|---|
| CAND 0039 Dt. 11.01.2023 | Table11/855FEN/2022-2023 Dt. 24.11.2022 CMVR/855FEN/T-16/2022-23 Dt. 25.11.2022 CMVR/855FEN/17/2022-23 Dt. 25.11.2022 |
| CAND 0039 E01 Dt. 24.07.2023 | Table11/855FEN/2023-2024 Dt. 02.05.2023 CMVR/855FEN/T-16/2023-24 Dt. 02.05.2023 CMVR/855FEN/17/2023-24 Dt. 02.05.2023 |
| CAND 0039 E02 Dt. 06.10.2023 | Refer Specifications Nos. under clause 1 of Annexure - I |

| AUTHORISED SIGNATORY | | |
|---|--|---|
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| VIKAS SADAN DEPUTY GENERAL MANAGER | SAURABH DALELA DIRECTOR | |