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| C | A | R | G | 0116 | F01 | E06 |
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Date : 10th October 2023

ANNEXURE - I

| TA / Other Ref. Certificate No. / Latest Valid Extension | Specifications Revision |
|--|---|
| CARG0116 F01 E05 dt. 13.07.2023 | MSIL/Dzire-K12N-CNG/T12/0623/11 MSIL/Dzire-K12N-CNG/T6/0623/06 |
| CARG0116 F01 E06 dt. 10.10.2023 | Refer to specifications in Clause 1 of Annexure I |

*** END OF DOCUMENT ***

| AUTHORISED SIGNATORY | | |  |  |  |
|---|--|----------------|---|--|---|
| VIKAS SADAN DEPUTY GENERAL MANAGER | SAURABH DALELA DIRECTOR | Page 3 of 3 | | | |