

|   | Date. | TO OCTOD       | CI ZUZU | 11.    |
|---|-------|----------------|---------|--------|
|   | Cert  | Table 7,<br>11 | Dwg     | Total  |
| 5 | 02    |                | CULUK   | 02 Pgs |

COMPLIANCE TO THE CENTRAL MOTOR VEHICLES RULES

Based on the verification of documents / additional trials conducted on the vehicle model given below, compliance to the provisions of the CMV Rules, 1989, as per the

|      | certificate referred below, is also applicable to the endorsed changes in the technical specifications. |                                |   |                             |  |
|------|---|--------------------------------|---|-----------------------------|--|
| ſ    | Reference TA Certificate  | Vehicle Manufacturer           |   |                             |  |
| 16   | acct cutill   | M/s. Suzuki Motorcycle India F | Private Limited No. 1000                    | orum edo                    |  |
| İ    | CAON 0245 F02   | Village Kherki Dhaula, Badsha  | hapur, N.H8, Link Road, Gurugram-122 004, F | laryana Noo                 |  |
| İ    | Dt. 01.02.2023  | ited be                        | MIS. SCEESS CULINA                          | ESS NIZUKI N                |  |
|      | Bling ralm, "Flips  | Plant : Gurugram               | ad Po                                       | //s.                        |  |
| 71.5 | Other Ref. Certificate No. /<br>Valid Extension   | Reg Mega, Tipe Ling, Richard   | Refer ANNEXURE - I                          | Metal When I Wate Linked Ac |  |
| 50   | Base Model  |                                | Type & Category                             | GVW (kg)                    |  |
| ,    | ACCESS 125 Drum (Sheet Metal Wheel)   |                                | 2-Wheeler & L2                              | 254 Chin                    |  |

The details of the changes in the technical specifications of the base model & it's variant declared by the vehicle manufacturer are mentioned in Annexure - I for the updations as given below:

|                          | Nature of Change   |  |  |
|--------------------------|--|--|--|
| Addition of              | Wage of the order  |  |  |
|                          | lentification number(s) (16 digit)   |  |  |
| 2. Calibration ve        | erification number(s)  |  |  |
| ic the month             | wed how the sur hotels we sure cotiss thin hotels he would be a sure of the su |  |  |
| ingie d'unique           | se line wheel the rule of the line of the  |  |  |
| Sim Eness                | Teed Meter Clie Private Bell Meter String to S |  |  |
| 75 D Motorcycle          | Drift Co. Colored II. Drift Cell Color High Celes In Held II. Color Cell Cells |  |  |
| NS. SULLINA CEESS NES    | Strain Me CES 123 Strain Motor S. 125 Durin Motorcides 125 Durin S. Metodolite   |  |  |
| Emission Report No.      | GTOPP 1160 dt. 22.12.2020, CTOPS 0247 dt. 18.01.2023 & CTOPS 0797 dt. 07.07, 2023  |  |  |
| FTP Report No.           | CT0EO 0329 dt. 21.10.2019  |  |  |
| Noise Report No.         | CT1VP 0994 dt. 31.12.2020  |  |  |
| Horn Inst. No.           | CT1VP 0995 dt. 31.12.2020  |  |  |
| ICAT Ref No.             | 2023-1126; IOCS NO. 169694 Please turn over for DISCLAIMER   |  |  |
| <b>AUTHORISED SIGNAT</b> | ORY DUT JOS GES TO GES TO THE CONTROL OF THE CONTRO |  |  |
| es Tuki                  | TORAL TORAL SE CHEST SE  |  |  |

VIKAS SADAN





SAURABH DALELA Page 1 of DIRECTOR

**DEPUTY GENERAL MANAGER**