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|---|---|---|---|------|-----|
| C | A | S | B | 0900 | E01 |
|---|---|---|---|------|-----|

Date : 18<sup>th</sup> October 2023

C ASB0900E01

**EXTENSION - 01**

TO CERTIFICATE FOR  
COMPLIANCE TO THE CENTRAL MOTOR VEHICLES RULES

| Cert | Table 7,<br>11 & 13 | Dwg | Total  |
|------|---------------------|-----|--------|
| 02   | 14                  | 03  | 19 Pgs |



1. Based on the verification of documents / additional trials conducted on the vehicle model given below, compliance to the provisions of the CMV Rules, 1989, as per the certificate referred below, is also applicable to the endorsed changes in the technical specifications.

| Documental Reference                            | Vehicle Manufacturer   |          |  |
|---|--|----------|--|
| AAPB 0072 F06 dt. 06.04.2023                    | M/s. Revolt Intellicorp Pvt. Ltd.,<br>5th Floor, Tower-B, Worldmark 1. Aerocity, New Delhi-110037<br><b>Plant : Manesar, Haryana</b> |          |  |
| Other Ref. Certificate No. /<br>Valid Extension | Refer ANNEXURE - II  |          |  |
| Base Model                                      | Type & Category  | GVW (kg) |  |
| RV400   | Battery Operated 2 Wheeler & L2  | 259      |  |

2. The details of the changes in the technical specifications of the base model & it's variant declared by the vehicle manufacturer are mentioned in Annexure - I for the updations as given below:

| Nature of Change   |
|--|
| 1. Typological error correction in AIS 007 Table 1A<br>2. Registered Office address updated in relevant tables.<br>3. Deletion of Castrol Ltd, SCCI Pvt. Ltd. sources in brake fluid.<br>4. Updating TAC / test reports of Traction Battery as per AIS:156 amendment 3.<br>5. Flasher source M/s. M&M Machine Craft Pvt. Ltd.deletion from specifications.<br>6. Side Stand Retention System Test as per clause 5.2.5.2.2 of AIS 146 |
|  |

|                              |  |                                 |  |
|------------------------------|--|---------------------------------|--|
| <b>Power Test Report No.</b> | ARAI/AED/20222023/4400035436/TA/0918 dt. 01.09.2022  |                                 |  |
| <b>Noise Report No.</b>      | ARAI/VEL/2022-2023/TA/4400035438/0617 dt. 29.08.2022 |                                 |  |
| <b>Horn Inst. No.</b>        | ARAI/SHL/CT/APX-2021-26185/0308 dt. 16.09.2021       |                                 |  |
| <b>ICAT Ref No.</b>          | 2023-1282; (IOCS Ref: 170425)                        | Please turn over for DISCLAIMER |  |

| AUTHORISED SIGNATORY                         |  |                                   |                |
|--|--|-----------------------------------|----------------|
|  |  |                                   |                |
| <b>VIKAS SADAN</b><br>DEPUTY GENERAL MANAGER |  | <b>SAURABH DALELA</b><br>DIRECTOR | Page 1 of<br>2 |