



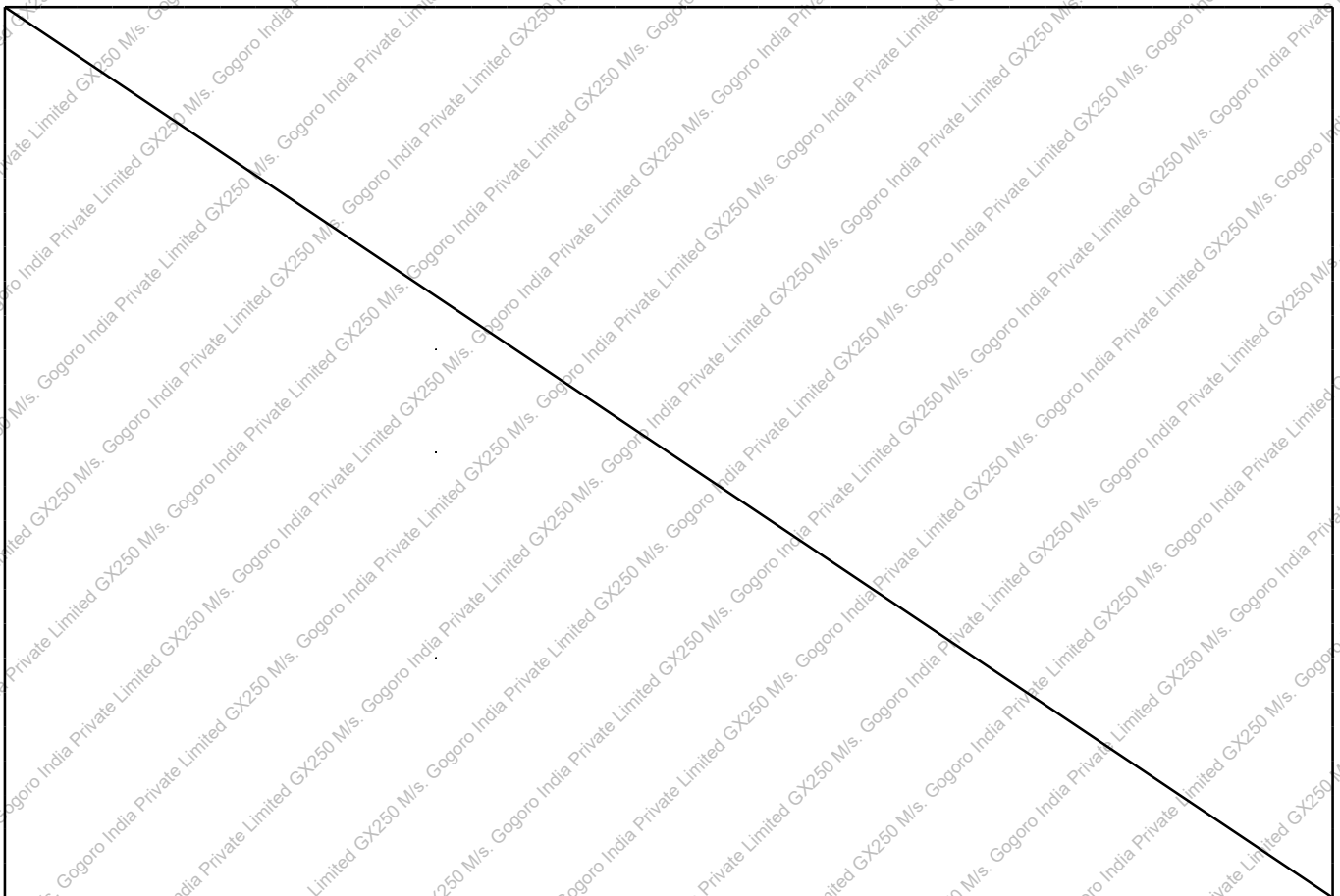
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Date : 20<sup>th</sup> October 2023

**ANNEXURE - I**

| 1. Changes in Specifications                             |  |                                    |  |  |
|--|--|------------------------------------|--|--|
| Sr. No.  | Specifications Clause No.                  | Description of Clause              | Parameter (Earlier)                                    | Parameter (New)  |
| 1.1  | Specifications no as mentioned in Table-12 | Respective clauses as per Table-12 | As per earlier Specifications: GIPL/R&D/PUX/05.06.2023 | Changes as per modified specifications & Table 12 (enclosed) – GIPL/R&D/PUX/05.10.2023 dt. 05.10.2023<br>Specification No. GIPL/R&D/PUX/05.10.2023 (Table 13) dt. 05.10.2023 |
| TA / Other Ref. Certificate No. / Latest Valid Extension |  |                                    | Specifications Revision                                |  |
| CASB 0753 dt. 11.08.2023                                 |  |                                    | GIPL/R&D/PUX/05.06.2023                                |  |
| CASB 0753 E01 dt. 20.10.2023                             |  |                                    | Refer Specification No. under Clause 1 of Annexure - I |  |

\*\*\*END OF DOCUMENT\*\*\*



**AUTHORISED SIGNATORY**

**VIKAS SADAN**  
=



**Saurabh Dalela**



**VIKAS SADAN**  
**DEPUTY GENERAL MANAGER**

**SAURABH DALELA**  
**DIRECTOR**