







C C S V 0915

Date : 20th October 2023

ANNEXURE - I

| S. NO. | Approved Vehicle Model(s) | Manufacturing Period | COP Year |
|--------|--------------------------------|--------------------------------|---------------------|
| 1 | HECTOR SHARPPRO 1622GEH | 15/03/2023 to 31/03/2024 | 2023* to 2024 |
| 2 | HECTOR SAVVYPRO 1628GEH | | |
| 3 | HECTOR SMART EX1642GEH | | |
| 4 | HECTOR SHARPPRO EX1645GEH | | |
| 5 | HECTORPLUS6 SHARPPRO 1623GEH | | |
| 6 | HECTORPLUS6 SAVVYPRO 1629GEH | | |
| 7 | HECTORPLUS6 SHARPPRO EX1646GEH | | |
| 8 | HECTORPLUS7 SHARPPRO 1637GEH | | |
| 9 | HECTORPLUS7 SAVVYPRO 1639GEH | | |

*** END OF DOCUMENT ***

| AUTHORISED SIGNATORY | | |  |  |  |
|---|---------------------------------------|--|---|--|---|
|  | VIKAS SADAN DEPUTY GENERAL MANAGER | | | | |