



C A S B 0925

ANNEXURE - IA(Contd.)

Date : 23<sup>rd</sup> October 2023

| Rule 124 (1) Table Sr. No. | Parts / Components / Assemblies  | Standard                           | 4 Wheelers (M3 Category) |
|----------------------------|--|------------------------------------|--------------------------|
| 20 (i)(c)                  | Rear fog lamps   | AIS-012 (Part 2) (Rev.1):2011      | NA                       |
| 20 (i)(d)                  | Cornering Lamps  | AIS-012 (Part 3) (Rev.1):2011      | NA                       |
| 20 (i)(e)                  | Rear registration plates (mark) illuminating lamps   | AIS-012 (Part 4) (Rev.1):2011      | ✓                        |
| 20 (i)(e)                  | Direction indicators   | AIS-012 (Part 5) (Rev.1):2011      | ✓                        |
| 20 (i)(f)                  | Front and rear position (side) lamps, stop-lamps and end-outline marker lamps  | AIS-012 (Part 6)(Rev.1) : 2011     | ✓                        |
| 20 (i)(g)                  | Reversing lamps  | AIS-012 (Part 7) (Rev.1):2011      | ✓                        |
| 20 (i)(h)                  | Parking lamps  | AIS-012 (Part 8) (Rev.1):2011      | NA                       |
| 20 (i)(i)                  | Side-marker lamps  | AIS-012 (Part 9) (Rev.1):2011      | ✓                        |
| 20 (i)(j)                  | Daytime running lamps  | AIS-012 (Part 10) (Rev.1):2011     | NA                       |
| 21 (ii)                    | Electromagnetic compatibility of motor vehicles  | AIS-004:2009 (Part - 3)            | ✓                        |
| 23                         | Gradeability   | AIS-003:1999                       | ✓                        |
| 26(b)                      | Constructional and Functional Safety of BOV  | AIS-038 (Rev.2):2020               | ✓                        |
| 27                         | Measurement of Electrical Energy Consumption   | AIS-039 (Rev.1):2015               | ✓                        |
| 28                         | Measurement of Range   | AIS-40 (Rev.1):2015                | ✓                        |
| 29                         | Measurement of Net Power & max.30 min. Power & Speed   | AIS-041 (Rev.1):2015               | ✓                        |
| 30                         | Type Approval of Battery Operated Vehicles   | AIS-049 (Rev.1):2016               | ✓                        |
| 36                         | The strength of superstructure of passenger vehicle  | AIS-031:2004                       | ✓                        |
| 37                         | Flammability Requirements(M3 category above 22 seater)   | IS: 15061:2002                     | ✓                        |
| 3(c)                       | The interior fittings on automotive vehicles of M2, M3, N1, N2 and N3 categories   | AIS-047:2009                       | ✓                        |
| 40                         | Interior Noise Level Requirements  | IS 12832:2010                      | ✓                        |
| 42                         | Requirement of Handhold fitted on L5,M and N categories of vehicles  | AIS-046:2005                       | ✓                        |
| 51                         | Protective devices against unauthorised use for M and N category vehicles  | AIS-075:2006                       | ✓                        |
| 52                         | Approval of Vehicle Alarm Systems (VAS) for M1 and N1 Category of Vehicles and of these Vehicles with regard to their Alarm Systems (AS) | AIS-076:2007                       | NA                       |
| Rule 125-C                 | Parts / Components / Assemblies  | Standard                           | 4 Wheelers (M3 Category) |
| 1                          | Body Building and Approval   | AIS:052(Revision1) 2008 – Phase I  | ✓                        |
|                            |  | AIS:052(Revision1) 2008 – Phase II | ✓                        |
| [(7)(a),(b)]               | Additional Requirements for Bus Construction   | AIS-153:2018                       | ✓                        |

|  |                                   |  |             |
|--|-----------------------------------|--|-------------|
| <b>AUTHORISED SIGNATORY</b>                  |                                   |  |             |
|  |                                   |  |             |
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